

**REFORMING  
SOCIETY**

**COMMAND GOOD & FORBID EVIL  
THE GUIDING PRINCIPLES  
OF  
MORALS AND CHARACTER**

COMPILED BY  
**ARIF-UR-REHMAN**

## Preface

Allah Almighty has bestowed us life and blessed us with millions of blessings. Allah has given us many kinds of food and drink. Provide comfort, luxury and countless items of entertainment so that we can fully enjoy life. Since there is no command greater than the command of Allah Almighty so that we should acquire complete knowledge of the order of Allah and live life according to His commands and should not do anything that Allah has forbidden. And we should be grateful for His favors every moment.

The Messenger of Allah (peace be upon him) said: "I swear the One in Whose hand is my life (you should) command good and forbid evil, otherwise the time is not far when Allah Almighty will punish you. At that time you will pray to Allah but your prayer will not be heard."

Rasul Allah (peace be upon him) said that every one of you is a supervisor and responsible and every person will be asked to answer about his subordinates. The ruler of the country will also be asked about his subject (residents) and the head of each household will be asked to answer about the members of his household. That is, what he did for their reformation, training and

better life. Whether or not he stopped them from following evil ways and helped them to lead a righteous life or not.

In high morals and character, sincerity and love, nobility and purity, honesty and trust, justice and fairness, kindness, generosity, modesty, humbleness, truthfulness, steadfastness, sacrifice, compassion, kindness, contentment and simplicity are all included.

In this book some guiding principles have been noted down, by following which a person can beautify both his world and the life hereafter.

**Arif-ur-Rehman**



## Morality and Character

1. A truly good human being is the one whose thinking is beyond any biases.
2. Virtuous acts would automatically make a man praiseworthy.
3. Not being evil is virtuous too.
4. Become beautiful inside out not just in appearance but also in character.
5. One of the qualities of any righteous man is that he would try his best to avoid defaming others.
6. Truth brings honor and respect.
7. You expect good only from the good.
8. God loves those who do not hurt others.
9. The best fragrance is the fragrance of your virtuous character.
10. The greatest uprightness is in working for the betterment of humanity.
11. When the upright become passive and are content with their individual virtues and remain complacent about societal evils, then collectively, the entire fabric of the society begins to decay.
12. The atonement for hidden sins is unrevealed acts of goodness.
13. The upright live forever.
14. Don't cease being virtuous, even when you don't find appreciative people.
15. Emulate the sun in building your character, it

spreads its rays everywhere.

16. Just as one can walk easily from virtue to vice, with the same ease, one can step away from evil and tread the path of virtue.
17. God-conscious live peacefully.
18. Beauty that is void of high morals, is like a flower without its fragrance.
19. Righteous is the one who acts righteously.
20. Love those who do good but don't keep count of that.
21. Vice and virtue are not some concealed entities that need to be searched for and extracted from somewhere we are absolutely familiar with them.
22. Don't become righteous act righteously too!
23. There is no power greater than integrity.
24. The message of Islam is to become good yourself so that your children grow up to be good too.
25. When the winds of goodness blow hard, the devils fly away.
26. Scarcity of virtuous people increases their value even more.
27. A righteous person tastes the sweetness of his good deeds way before he has done them.
28. Do such an act of goodness that its fruits reach far and wide.
29. A person's value lies in his virtues.
30. A person who does not practice goodness in his prime will face hardship in old age.
31. It suffices a man to know that goodness brings peace in this world.

32. Embrace the goodness of righteous, not the vices of the evil.
33. True virtuous deeds are done without any expectations of appreciation from others.
34. Salvation from hell lies in serving Allah's creation, so make serving others your motto in life.
35. To die after performing good deeds in this world is better than living by merely drinking the water of life.
36. You've become a true believer when good deeds bring you joy and wrong doings grieve you.
37. When helping others, rest assured that you are in fact helping yourself.
38. A righteous man is like fragrance he's remembered everywhere he goes.
39. When a man becomes righteous, every single action he performs, becomes good by default.
40. There are only two religions in the world vice and virtue.
41. What is brotherhood for if it is not for supporting each other.
42. Try to do at least one such act of goodness every day that brings smile to a grieving face.
43. The one who dedicates his life doing virtuous deeds becomes like a fruitful tree.
44. If you wish to become content, have honesty and integrity.
45. Just as the light of a small lamp spreads far and wide, so too does goodness radiate far in this world.
46. You have wasted the day that ended without you

doing any righteous deeds.

47. Misguidance can only be halted by showing the path of truth.
48. Whoever denies the rights of others is a tyrant.
49. True virtuousness lies in helping others without wishing for any rewards.
50. It is far better to light a small lamp than to curse the darkness.
51. The more virtuous a person is the fewer his enemies and rivals will be.
52. No one is born an expert practice makes you perfect.
53. Sitting idle only adds to the miseries in life.
54. Sitting around idle, tarnishes a person's capabilities.
55. The harder you work, the more reward you attain.
56. The one who has lost his honesty has nothing else to lose.
57. A sincere individual, no matter how poor, holds the status of a ruler among people.
58. Despite his poverty, a man of integrity would always enjoy the status of a king in his society.
59. Working eliminates boredom, bad habits, and vices such as poverty.
60. A busy person doesn't have time to whine.
61. Consistent effort is a prerequisite to achieving something.
62. Work has more charm than games and fun.
63. Hard work is the destiny's right hand.
64. Until you try, you do not know what you can achieve.

65. The best principle to adopt to getting things done, is to get them done now than doing them today!
66. The first lesson to begin a child's education should teach them about honesty.
67. The easiest way to eradicate corruption at national level is to enforce law without any hesitation.
68. Once an initiative is taken, it no longer remains hard, and the task itself teaches the way.
69. Those who want to get things done, get them done today, whereas those who don't want to do something in the first place, would only put things off until tomorrow.
70. If you wish to accomplish something, don't waste even a moment.
71. Honesty and integrity require no money but resolute determination.
72. Only wishful thinking will not get you what someone else achieved through sheer hard work.
73. One who strives with knowledge and strategy is never susceptible to negligence.
74. Intelligence is a rare plant that only grows with hard work.
75. If you are incapable of doing a service or doing justice to a position, do not ever accept it in the first place.
76. The only way to avoid distress in times of joy or pain, is to keep yourself busy.
77. Hard work and success work in tandem where there is no hard work, success is non-existent.
78. For the diligent, mountains become molehills as for

the languid, even the pebbles are mountains.

79. The greatest injustice is to fulfill the needs of an undeserving person by overlooking the one who truly deserves it.
80. Poor is not the one who has nothing, but the one who does not work or cannot work.
81. Hard work brings out the best in a person and he achieves even the most challenging feats in the best possible way without any troubles.
82. Success depends on your hard work.
83. The biggest advertisement for your business is your integrity.
84. A man of integrity is respected by all.
85. For the hardworking and intelligent, there is very little that is unattainable.
86. Hard work is the golden key that unlocks all that we need.
87. Hard work is the key that opens the doors to fortune.
88. Stand firm on truth and honesty to pass any trials.
89. One of the greatest sins after associating partners with God is deceiving and plotting against fellow humans.
90. A man of integrity is truly successful.
91. An honest man's opinion is bitter.
92. Fortune is the offspring of hard work.
93. If you wish to succeed, keep working incessantly.
94. Society is built on hard work.
95. The more hardworking would be the more respected too.

96. A person who strives with a goal in mind, his efforts are fruitful.
97. A life without purpose is a boat without a rudder.
98. A person who lives only for himself has a very low purpose in Life.
99. A man without a purpose is a traveler without a destination.
100. A strong dedication to a goal creates a strong passion for hard work.
101. Wasting time is the biggest and most expensive waste.
102. The biggest thieves are those who waste your time.
103. A wise man is one who uses his time properly. While wasting time, remember that time is also wasting you.
104. A person who does not value time cannot gain any power.
105. Never make a promise that you cannot keep.
106. Do big things, don't make big promises.
107. A person should be honest and truthful.
108. One should keep one's foot clean from false promises.
109. A promise is also a debt, if the debt must be paid, then the promise must be fulfilled.
110. If you want to be famous in the heavens, keep your promise.
111. The secret to success in life is to always be at work fifteen minutes early.
112. People with strong will rarely face failure.
113. A scholar achieves success with the help of

knowledge and the ignorant with the help of conspiracy.

114. A person who has health, ability, honesty, hard work, self determination and great courage, his progress is sure.
115. Don't leave today's work for tomorrow, life will never be successful.
116. An undefeatable intention, an undisturbed thought and an endless struggle, these are the guarantors of success.
117. If the help of the guardians was the only means of development, the son of a rich man would never be unworthy and the son of a poor man would never be worthy.
118. Man was created to succeed but by his negligence he makes himself useless.
119. Success depends less on luck and more on intelligence and hard work.
120. Three things can guarantee a better future for a young man or woman in the struggle of life. Good manners, good conversation and study habits.
121. Being able to live your life your way is success.
122. A sense of responsibility is necessary to become a successful person.
123. The secret of life is hidden in the love of your profession.
124. Tremendous success can be achieved by determination, continuous struggle and self confidence.
125. Success in life is achieved by determination and

intention and not by thoughts alone. Try it with good intentions and it will make your life prosperous.

126. Continuous effort leads to success.
127. Aspiring to achieve success without hard work is like reaping crops without cultivating.
128. The biggest virtue after faith, is to provide comfort to God's creature.
129. When humanity is neglected, suffering, misery, poverty and oppression prevails.
130. A person's dignity and worth is not determined by his clothes, but by his character and actions.
131. The claim of love with God is false until you do not consider it important to love human beings.
132. Human existence does not exist without humanity. If you do not feel the pain of others, then you are not worthy being called human
133. It is the duty of every person to turn his personal talents towards the welfare of humanity.
134. Sympathy for humans is bestowed by God.
135. Be neither a barbarian nor a god, but a human being.
136. If you want to get a high rank, be a benefactor of the human race.
137. A person without humanity is worthless.
138. The purpose of human life should be to serve humanity.
139. Any method can be adopted to serve humanity.
140. A person who does not have humanity has no religion.

141. The best person is the one who gets into the heart of others and evaluates their sufferings.
142. The wealth of a nation is not gold and silver but capable people.
143. If you want to live, then live as a good person.
144. A man without humanity is only an animal.
145. A person is very fortunate who plays a vital role in improving the conditions of mankind before he dies.
146. It is a shame to spend a lifetime without doing anything for the betterment of humanity.
147. A person who does not help humanity does not deserve to be called a human being.
148. A man cannot be a man who is ignorant of the sorrows of others.
149. Serving humanity selflessly is the elevation of humanity.
150. Humanity is needed more than wealth to get a good name among the people.
151. A person who can fulfill the rights of human beings, is also able to fulfill the rights of God.
152. Being kind and benevolent at tough times is humanity.
153. If you are human, learn the art of winning hearts.
154. The greatest man is the one who has served mankind the most.
155. One who believes that there is welfare in the service of humanity, success knocks on his door.
156. To love creatures is that you become their well wisher.
157. Religion is another name for humanity.

158. It is enough to define a noble person that he does not hurt anyone.
159. Being a human does not do such things that defame humanity.
160. Man is good by nature, wrong training and adverse conditions make him bad.
161. Morality is the power with which even the worst enemy can be subdued.
162. If you want to make your character great, first make your morals great.
163. Sincerity has its own importance even if man is born for brotherhood and tolerance
164. Keep your morals high at all times. Every religion teaches it.
165. A person who acquires the wealth of morals is never destitute.
166. Rejecting a sincere person is like rejecting good fortune.
167. Morality is the greatest weapon in the battle of life.
168. Good manners cost nothing, but the profits are huge.
169. Relationships established on the basis of sincerity and truth lead to love and affection.
170. Good manners lead to a comfortable life. Always give them priority.
171. Improve your morals because friends are made by it.
172. The best people are those who have good morals.
173. Every wise and good person is sincere.
174. Love is created only by meeting each other

sincerely.

175. Among all the evil spirits in the world, the most evil spirit is that of a person who has no sincerity.
176. A person who becomes ill-tempered, his sorrows increase.
177. A cheerful man is the medicine of a broken heart.
178. A cheerful person is one who gives happiness to others.
179. A person who is not soft tempered should not open a shop.
180. Happiness is such a flower whose fragrance attracts everyone.
181. Cheerfulness brings peace and security and a cheerful person finds a place in the hearts of others.
182. A cheerful person is everyone's friend.
183. He who is ill-tempered is never at peace.
184. A vigilant person can work all day and not feel tired, but a down hearted person is irritated by doing work.
185. A bad tempered man is a stranger for his people and a good tempered man is owned by strangers.
186. A cheerful person lives in peace and security.
187. The Messenger of Allah(peace be upon him) said, "Should I not tell you about the man who was forbidden in the fire and on whom fire is forbidden. He is a soft-spoken, soft-tempered and gentle-natured man."
188. A bad-tempered person is always stumbled and deprived.
189. To be happy, it is necessary to be brought up in a

pleasant environment.

190. Happiness is such a scent that can be felt from miles.
191. The more knowledge you have, the better your luck will be.
192. Gaining knowledge broadens the scope of thinking.
193. Knowledge is such a fragrance that always perfumes the human mind.
194. Learn from those who have more knowledge than you and teach to those who have less knowledge.
195. Knowledge is to write what you listen, memorize it and try to share it with your friends
196. The purpose of education is the perfection of the ideal human being.
197. That knowledge is useless which teaches a person to work but does not teach him how to spend life.
198. There is no wealth greater than knowledge and no poverty greater than ignorance.
199. Knowledge is such a plant which grows the flower of intellect by planting in the mind.
200. Knowledge is that by which you know the right path.
201. Those who have neither acquired knowledge nor acquired any quality, are not only men of name but they are actually a burden on the earth.
202. If the distinction between good and evil is not made by acquiring knowledge, then that knowledge is useless.
203. Just as the night is desolate without the moon, so the mind is desolate and useless without knowledge.

204. Homes are lit by wealth and minds by knowledge.
205. Through education, a person's personality develops and character is formed.
206. Knowledge is such a light that guides misguided people to the right path.
207. Knowledge removes the wildness and madness of man.
208. Our attitude should be that our passion for learning is never satisfied.
209. The greatest misery in the world is ignorance and lack of knowledge.
210. Aversion to knowledge breeds ignorance.
211. He who has not acquired knowledge is an orphan.
212. If something becomes more in quantity, its price decreases, but if knowledge is more, its value increases.
213. Gain knowledge through dedication.
214. Lack of dedication leads to loss of knowledge.
215. Get as much knowledge as you can, it is the prediction to success.
216. As a child is trained, he becomes the same.
217. A parent's lifestyle is the most effective source of education.
218. Teaching honesty to your children is the beginning of their education.
219. Children learn more from foot-steps than criticism.
220. Parents who leave their child's training to nature are guilty of humanity because they shirk their responsibility.
221. No father can give his son a better gift than good

morals.

222. The virtues and vices of parents affect the children.
223. Proper education and training of children is the best investment.
224. A child deprived of moral training has very little chances of becoming virtuous.
225. An orphan is not one who is deprived of parents but actually the one who is morally unsupervised.
226. Teach your children the art of righteousness, this one virtue proves to be a precursor of happiness for them.
227. The first lesson of a child's education is not to make him stubborn and selfish.
228. Play is as essential to a child as sunlight is to a plant.
229. Children are flowers that wither from neglect.
230. There is no gift of a father to a son more than to give him a good education.
231. A father's success can also be measured by the fact that children make happy on his arrival or departure.
232. Treat children as if he is a human being or has the potential to become a human being.
233. An irresponsible daughter proves to be an irresponsible wife.
234. He who is not taught humanity in childhood will not be kind when he grows up.
235. If you scold a child at every step then the best shelter for him/her is to stay away from work and eventually ,he will be called useless and irresponsible.

236. The best legacy that can be left to future generations is good behavior and strong character.
237. Show your children the path of goodness, they will be happy if they follow it, otherwise,heaps of wealth will not be able to give them happiness.
238. The foundation of man is laid in childhood.
239. Training has its value even without education.
240. Good children are an asset that always gives benefits.
241. Well mannered young children are the greatest gift of God.
242. A child's character is an advertisement for the parent's training.
243. A mother can create that humanity in a child that no priest or leader can create.
244. A father's role is greater than a hundred schoolmasters.
245. Sometimes the cause of a child's deterioration is a bad school.
246. **Dangerous mistakes:**
- Be proud with the idea that I will always be healthy, beautiful and energetic.
  - To make a mistake with the intention that I will leave after doing it only twice or thrice.
  - Telling your secrets to someone else and asking to keep it hidden.
  - Forming an opinion about each person by his/her appearance.
  - Leaving a task unfinished and hoping to complete it at another time.

- Spending more than your income and hoping for some divine gift.
  - Rechecking already checked person and taking every sweet tongue as a friend.
  - Doing evil to everyone and expecting yourself to be at ease.
  - Thinking of yourself as the wisest and most worthy.
247. Conscience is another name of truth and righteousness.
248. Life is dear to everyone, but good reputation is dearer than life to a conscientious person.
249. A virtuous man is more distressed by the voice of conscience.
250. When an individual realizes that some of his actions are considered reprehensible in the eyes of the members of the society, he hesitates to do it. This is the voice of conscience.
251. He who is not restrained by his conscience, cannot be restrained by any one.
252. If the conscience is spotless then a person do not afraid of anyone.
253. True happiness exists is when one's conscience is satisfied.
254. When you lie down to sleep at night, your conscience should be clear, bright and satisfied.
255. Consciousness is the feeling of good and bad.
256. The greatest loss of life is not death, but the greatest loss is the death of conscience in a living person.
257. When the conscience stops warning, understand

that the funeral of humanity has risen.

258. Every man is answerable to his own conscience, except the insensible man.
259. The voice of conscience should never be silenced.
260. The court of conscience is the biggest court in the world.
261. A person should not change his good character under any circumstances.
262. Elevate your character so that small troubles can not affect you.
263. Good character is the cornerstone of a successful life.
264. Don't rely on ordinary mirrors to recognize yourself, but rather check yourself in the mirror of character
265. The character should be clean as well as shiny.
266. If the character is high, a person stays high even in unfavorable situations, does not accept defeat after becoming hopeless.
267. Good behavior creates a sense of pride.
268. When you sit among the elders, learn something from them, and when you sit among the youngers, teach something to them.
269. Do not think about religion and nationality while doing good deeds.
270. Lying is the mother of all sins and truth is the remedy for all evils.
271. Remember, victory is not about power, but about honesty.
272. If you find a true man, consider him a treasure.
273. There is freshness of spring on the faces of true

people and the deadness of autumn on the faces of liars.

274. When there is truth in the heart, the character is elevated, man becomes great by good character.
275. Always speak the truth so that you don't have to swear.
276. Truth is the cause of success and falsehood is the cause of disgrace.
277. Peace of heart comes only from truth.
278. Even if a truthful person tells a lie for some expediency, people will consider him a truth and even if a liar speaks truth, people will consider it a lie.
279. Truth is a mighty force that prevails.
280. To win hearts require good deeds, not swords.
281. A person who does not perform any great work in his life, he is like no existence in this world.
282. It is surprising for a person who himself wants people to like him, but does such actions that people hate him.
283. What you have to do is not by imagination but by taking practical steps.
284. A man is famous or notorious because of his deeds and actions.
285. The best practice is to give to others and not to take from others.
286. The best and most practical form of gratitude is to give the blessings of Allah to others.
287. Do not hurt anyone because that is the greatest sin.
288. A person who commits a crime (sin) impures his

soul.

289. Unfortunate is the person who himself dies but his sin does not die, i.e. he starts such a bad deed which continue even after his death.
290. It is difficult to be good and easy to be bad.
291. All sins are due to ignorance of goodness.
292. What can a bad man give you but evil.
293. If people are so bad even with religion, then what happens if there is no religion.
294. People cry about evils but do not strive to overcome them.
295. The worst person is the one who commits a sin in the hope of repentance.
296. One of the reasons to be a wrong man is that he finds some justification for his wrong actions.
297. How bad is a person who does not care that people call him bad.
298. People do not mourn the death of one whose morals are bad.
299. Sin is evil, if you don't give it up, it keeps increasing.
300. Acknowledgment of bad deeds is the beginning of good deeds.
301. A bad man does not want to treat anyone well, but treats everyone as himself.
302. If the evildoer does not regret what he has done, then he can never leave evil.
304. People don't want to avoid evil but the consequences of evil.
305. A person can remain a believer by committing a sin if he considers the sin as a sin and repents on it.

306. The most destitute and helpless is the one who does not have righteous deeds.
307. If you want to counter the evils, then do not do anything that is considered as evil.
308. Block the path of evil and good will find its way.
309. People give up food for fear of disease, but not sin for fear of the punishment of hell.
310. Beware of the person who proudly proclaims his evil deeds in public.
311. Good hearted people are like a cow that gives milk even after eating grass and a bad person is like a snake that bites even after feeding.
312. Consider him a human being who has committed a sin. Consider him a Satan who feels proud on committing sin.
313. Don't think stupid things, keep your heart and mind clean and clear, otherwise a great man will die inside you.
314. How ignorant are those who commit sins thinking that they will make amends in old age, who can straighten a bent tree.
315. He who thinks evil does evil.
316. All that is required for the triumph of evil is that good men do nothing.
317. Do not do anything even in secret that would cause you shame if it is revealed.
318. The easiest way to protect oneself from the evil of others is to protect others from one's own evil.
319. To despise sin, to be proud of it, to rejoice in it, is more dangerous than sin itself.

320. Try not to let even the thought of bad deeds cross your mind.
320. Hypocrisy, pride, self-righteousness, anger, stubbornness and ignorance, these are the attributes of those who belong to the evil group.
321. Evil is also that you do not consider evil as evil.
322. Associating with an evildoer is consenting to evil.
323. How strange it is that a man should act like the people of hell and wish for paradise.
324. Haram(unfair) employment will fill your houses and pockets, but emptied your hearts from faith.
325. The person in whose heart hatred for evil is born is the real human being.
326. Your communication style is your most important recognition.
327. Some people are not handsome but they win the hearts of others with their sweet language.
328. No mirror can present a true picture of a man as his conversation.
329. Say only such things that either benefit you or others.
330. A wiseman thinks before he speaks and a fool after he speaks.
331. A person who controlled his tongue and himself as if he controlled hundreds of hearts.
332. The more careful you are in using the tongue,the less problems you will have to face.
333. He whose tongue is correct, all his actions are correct.
334. When you have nothing to say, don't say anything.

335. Good conversation is a manifestation of good intelligence.
336. The best conversation is one that is short and to the point.
337. One of the problems of nations is that there are people among them who should say something, keep silent and those who should remain silent continue to speak.
338. A slip of the tongue is more dangerous than a slip of the foot.
339. Live life knowing that others have a part in it.
340. A few moments of life devoting for the good of others is a great virtue.
341. Life is suffering without labor and animality without reason.
342. Life should be lived in such a way that there is no need to hide anything while writing a diary.
343. Devote your life to the nation and you will live forever.
344. Life is not so short that a person cannot get an opportunity to do good deeds.
345. Life is given by God only for the purpose of doing good and constructive work.
346. The secret of a successful life lies in struggle and courage.
347. Live a life full of sincerity, love and feeling so that the image of the past moments leaves a good impression on your mind.
348. Those who live life as a sacred duty, never fail.
349. Life cannot be said to be humble unless it is a means

of good deeds.

350. The condition for a successful life is that you are cheerful and determined and always look on the bright side of life.
351. Resolve to live in such a way that the one who persecutes you repents, and feels himself that he was unfair to you.
352. A life devoid of good deeds is worthless.
353. The purpose of a good life is to increase human happiness.
354. The prosperity of life depends on the quality of our thoughts.
355. Devote your life for the good of people.
356. A good life means constant hard work.
357. A good business is one that creates friends instead of customers.
358. Refrain from swearing in buying and selling.
359. Keep accounts but don't be rigid.
360. The greatest advertisement in business is integrity.
361. Telling a lie leads to scarcity of sustenance.
362. It is enough for a man to be liar that he states everything to others without any investigation.
363. A person suffering from self-deception has to take the support to lie at every turn.
364. A lying man has to suffer double damage, People don't believe in his words and he doesn't believe in people.
365. The end of the lie is caught somewhere.
366. He who swears a lot tells a lot of lies.
367. A liar is a criminal to all humanity.

368. The purest earnings are those traders who do not lie in their transactions.
369. Thieves and gamblers can promise to sin no more, but no liar can tell the truth.
370. A liar hurts himself the most.
371. Anger eats wisdom, lies eat sustenance.
372. A liar's truth is also a lie.
373. Lying is a curse and must be avoided.
374. Do not lie, it will reduce your dignity.
375. To say that people say so, is a half lie.
376. Refraining from telling one lie means avoiding telling a hundred lies.
377. A fool's intellect is behind his tongue and a wise man's tongue is behind his intellect.
378. Either think like men and speak, or be silent like cattle.
379. The lash of the whip hits the body, but the lash of the tongue torments the soul.
380. One should never answer without thinking.
381. Such things should not be taken out of the mouth due to which one will regret later.
382. Repentance comes after wrongdoing.
383. A harsh word is a flame of fire that leaves a scar forever.
384. If you want to live in peace, then give the least trouble to the tongue.
385. An uncontrollable tongue becomes a sting sometimes to someone else and sometimes to himself.
386. Two things are contrary to reason, to keep silent

when needed and to speak while needed to be silent.

387. The tongue is a beast that will bite you if you leave it open.
388. A quality is such that if it is present in a person, all his defects are hidden, that is control on tongue.
389. A more talkative person pays less attention to reading.
390. The more careful you are in using the tongue, the less problems you will have to face.
391. What is the difference between speaking and talking. A fool speaks and wise talks. Long conversation is madness and short talk is the reason for wisdom.
392. Talkativeness is devoid of sincerity and love. He has self-interest.
393. The company of a well-mannered ignorant person is better than the company of an abusive educated person.
394. The tongue turns an enemy into a friend by its sweetness and a friend by its bitterness into an enemy.
395. The tongue is a weak piece of flesh but capable of killing.
396. A person whose tongue is cut and lying deaf and dumb in a corner is better than a person whose tongue is not under his control.
397. The worst among people is that person whom people leave to avoid his evil speech.
398. Trouble is associated with man's words.

399. Avoid complaining as much as possible.
400. A bitter tone has the effect of a sword.
401. A talkative man is not a practical man.
402. Talking too much can paralyze a person's intellect.
403. Some people think less and talk more.
404. After talking too much, the stupid faces the loss and then repents.
405. If you have enough knowledge, then definitely speak and common sense also requires to make the habit of listening to others.
406. Do not describe your qualities with your tongue.
407. Do not argue with anyone as much as possible.
408. An unnecessary argument can tear apart the dearest of friends and relatives.
409. Convince those who have different views from you with pleasant arguments and not loudly and noisily.
410. Convince the opponent gently, the nature of the heart is such that it can be filled with love.
411. In disagreement and arguments, truth is first crushed.
412. If you want to make people think like you, present your ideas in a decent way.
413. Discussion is the best source of knowledge.
414. A gentleman is a man who disagrees with others in a manner that they don't mind.
415. Making speechless to others is good but persuasion is even better.
416. Wise people do not argue because they know that it will only lead to resentment.
417. Loud words and bitter words are evidence of weak

reasoning.

418. A sensible man does not succeed in arguing with his wife.
419. Wise people never argue with fools.
420. Whether you're walking down the street or arguing, stop at a red light.
421. Rather than arguing with someone in vain, it is better to listen to the reasonable arguments of others.
422. Avoid two things in this world, one is enmity with an ignorant person and the other is arguing with an illiterate.
423. A person who sees everything with uncertainty, will also throw a diamond by considering it a stone.
424. Those who are bad-natured, suspicion is their wearing.
425. The door through which doubt enters, love and trust leave through it.
426. Do not let mistrust prevail over you, otherwise you will find no friend and sympathizer in this world.
427. That person is truly wise who does not utter bad words even in a state of anger.
428. He who has a lot of anger in his nature, often suffers from grief and trouble.
429. Anger always starts with stupidity and ends with regret.
430. Don't forget someone's angry words.
431. An honest person is quick to anger and quick to agree.
432. Why can a person love you whom you don't love

because both are humans.

433. Holding a grudge keeps the wounds of one's own heart.
434. Hate arises in the same way as love arises.
435. The most grudge is in the heart of a person who quarrels, and argues.
436. It is easy to get into a fight but very difficult to get out.
437. It is the conflicts because of which we lose our worship.
438. A man does not have enough time to spend half of his life in conflicts.
439. Conflicts are like children, nourish them and they keep growing up.
440. One should always avoid the aspect of conflict.
441. Do not quarrel with anyone in such a way that there is no room for reconciliation.
442. The statement which causes troubles, it is better to end it.
443. A house in which there is no brotherhood and chaos, it will be ruined in future if not today.
444. Conflicts often start with a misunderstanding.
445. He who sues to get his goat loses his cow.
446. If the quarrel gets too much, then you don't even remember what was the matter.
447. A man's honor lies in refraining from quarreling, but a foolish man creates disturbance .
448. One should stay away from quarrels and litigation.
449. Stop the fight before it escalates.
450. Getting confused over trivial matters is a sign of

dogs and cats.

451. Four ears of a fighter means a fighting woman keeps her eyes on everything to find some excuse to fight.
452. Old accounts create new conflicts.
453. Those who depend on others, their fate is doomed.
454. The goddess of fortune is only kind to the courageous people.
455. Fate is made by character.
456. The key of hard work opens the lock of luck.
457. People who believe that destiny is everything, always fail in life.
458. Misfortune is a blame, made by fools.
459. Turning other people's sorrows into happiness is real happiness.
460. If you are looking for a good servant, first learn the art of being a good master.
461. A harassed employee recovers his money whenever he gets a chance.
462. Being rude brings bad luck.
463. Good planning changes the direction of fate.
464. Have faith in destiny and don't miss out on planning.
465. Change your habits, luck will automatically change.
466. A good employee is one who is well compensated.
467. Becoming a government employee does not necessarily mean that one must become a bribe taker.
468. If you don't take care of the employee, he will take care of himself.
469. Whatever work you want to take from others, take it in such a way that they are happy to work.

470. One should be friendly and sympathetic to his servant but not frank.
471. Telling your employee a secret is like making him an owner.
472. Three people are pitiful: (1) A good heart that is subject to evil. (2) The intellectual whose master is ignorant. (3) The generous person who depends on someone else.
473. The nation is miserable that has many beliefs but still does not practice religion.
474. Pitiabile is a person who is offended by good words, good people and good ways.
475. A nation is Pitiabile that is divided into numerous sects and communities and every small sect and community begins to think of itself as a whole nation.
476. A nation is Pitiabile whose intellectual is a fox, whose philosopher is a magician, and whose art is fake.
477. A nation is miserable that considers the division of caste and community as sacred as religion.
478. Pitiabile is the nation who is living a life like beggars.
479. A nation is miserable, in which the poor live in sobbing and die pitiably.
480. A nation is pathetic where bullying has become the standard of bravery.
481. Miserable is the person whose advisers are ignorant.
482. A nation is pathetic that makes a thug, a hero.
483. Pitiabile is the nation whose life is a misery except for a few people.

484. A nation is pathetic where humanity is on its deathbed and law and justice are in conflict.
485. A nation is pitiable who follows the rule, might is right.
486. It is a pitiful nation where the creatures are dying but there is no hope of a just system.
487. Without justice, countries become desolate and ruined.
488. A nation is miserable whose rulers have conspired to keep their people backward.
489. Pitiable is the nation whose finders of its problems solutions have not yet been born.
490. A nation is pitiable whose countless people are forced to pray for their death instead of progressing their nation.
491. There can never be stability in a society in which there is no justice.
492. Sympathy begets sympathy.
493. Sympathy is such a golden key that unlocks the doors of love in the hearts of others.
494. A person has many sympathizers in the world who sympathizes with others.
495. What is a greater misfortune for a person than that, he has an opportunity to do good to someone and he does not do it.
496. Interact with people in such a way that if you die, people will cry and if you are alive, want to meet you.
497. The more people can sympathize and help in the struggle of life, the greater the chances of victory.

498. We are born in this world to reduce each other's problems.
499. What is the point of our living if we cannot alleviate the bitterness of each other's situations.
500. Generosity creates love in the hearts of enemies, and the miser himself makes enemies of his own children.
501. A miser, whether he is rich, will be disgraced, and a generous person, whether he is poor, will be honored.
502. The door that does not open for the poor opens for the doctor.
503. A miser can never imagine the joy, a generous person feels when he gives generously.
504. Generosity is an attribute that is a great reward from Allah Almighty for generous person.
505. There is no need to ask the generous people, they help the needy by themselves.
506. To give without demand is young manhood.
507. It is also included in generosity and forgiveness, not to oppress people.
508. Become a loyal friend of your loyal friend and repay his friendship.
509. Where honesty and sincerity are seen, extend the hand of friendship, otherwise loneliness is better.
510. One should never make friends with an enemy of a friend and a friend of an enemy.
511. Only one who forgets by doing favors is worthy of friendship.
512. A person whose friends are of bad character does

not need snakes.

513. Friendship does not give you the right to remember your friends with bad words.
514. Be friend of a person who forgets doing good and pays what is due to him.
515. Friends become friends only after the test of time.
516. True love is a rare commodity but raw friendship is even rare.
517. Believe that a person whose intimate friends are good, he himself will be good.
518. One should never make fun of a friend, not even for fun.
519. Friendship is the only flower without thorns.
520. A friend is someone with whom you feel truly happy and joy.
521. Just as new things are considered the best, old friends are the best friends.
522. One who make friends in a long period of time, it is not appropriate to make him sad in a moment.
523. It is a mistake to think of every sweet tongue as a friend.
524. Be very smart in choosing your friends because friends are precious for life.
525. Consider a friend's sorrow and happiness as his own sorrow and happiness.
526. A friend can be easily lost and never found.
527. Loneliness is better than unreliable friends.
528. Losing a good friend is losing yourself.
529. A true friend can help you grow like no other.
530. If your friends are those who instead of your wrong

praise, inform you your mistakes, you are wise to choose good friends.

531. Sincere friends are the best blessings of Allah.
532. A friend is someone you believe in.
533. One who has shameless friends, wait for the destruction.
534. He who is not a friend of his duty cannot be a friend of anyone.
535. It is not possible that a man does not become according to his company.
536. The company of a good man refreshes the heart.
537. He who sits with transgressors becomes bold in committing sins.
538. Be sincere with your friends so that you don't fall for a minor disagreement.
539. Adopt the friendship of a wise man, there are many benefits in it.
540. If a person is good himself, he also gets good friends.
541. The older the friendship, the stronger it is.
542. He who finds a true friend has found one of the blessings of Paradise.
543. According to the wise, a person who is not faithful to his dears, is not worthy of friendship.
544. Beware of evil people, their company will bring nothing but sorrow.
545. Take the company of good people, your actions will also have the impact of their actions.
546. It is better to spend a few moments in the company of a real man than to worship a hundred years

- before a dead god.
547. Any bad company must have an effect and this effect unconsciously penetrates in the whole body.
  548. The company of a noble person freshens heart.
  549. Sit in the scholars as much as possible and listen carefully, the words of the wise men.
  550. A person who sits in the company of bad people never finds relief.
  551. There is nothing better for a person than good company.
  552. The company of wise people is extremely beneficial for mental disorders.
  553. A person who stays in the company of a fool also becomes a fool.
  554. Avoid the company of anyone who has bad manner as his adversity will return toward you sooner or later.
  555. He who stands up with the scholars becomes pious.
  556. Associate with good people.
  557. The association of the bad makes one suspicious of nobles.
  558. The one who sits in the company of bad people, even if he does not adopt their habits, will be called bad.
  559. Whoever does not respect others, no one else respects him.
  560. He who keeps his secret hidden keeps all his wealth in his possession.
  561. Don't tell the secret that you need to keep even in front of a close friend because he will have friends

- and he will tell your secret to them.
562. Adopting a bad habit leads to more bad habits.
563. Bad habits are easy to adopt, hard to be consistent and impossible to leave.
564. When there are too many secret keepers, secrets are quickly revealed.
565. The strength of bad habits is measured when you try to leave them.
566. Habit is not dependant to man, but man is dependant to habit.
567. At first, habits are like spider webs, then they become chains.
568. Bad habits also grow and blossom like springs from streams and rivers from streams.
569. If the habit is not controlled, it quickly turns into a need.
570. Chains of habit seem trivial to see but gradually become so strong that they are not broken in the whole life.
571. Laziness moves so slowly that poverty soon overtakes her.
572. Not Today, tomorrow, is the slogan of the lazy and evasive.
573. Just as unused iron rusts and stagnant water becomes muddy, so idleness demotivates all spirits of heart.
574. Beat down the uselessness, laziness and inactivity from your life with the help of the powers of enthusiasm and diligence.
575. Nine out of ten evils and sufferings arise only from

laziness.

576. Some people don't want to do anything and because of this habit they don't get any position.
577. A life of laziness and sloth is premature death.
578. Procrastinators are the biggest thieves of time.
579. Getting into the habit of shirk work is tantamount to doing injustice to yourself.
580. One who becomes a victim of laziness also becomes extremely envious.
581. There is greatness in hard work, while laziness offers his lovers only the gift of poverty and humiliation.
582. Life is suffering without labor and animality without reason.
583. A person who knows a mistake and does not correct it commits another mistake.
584. Admitting mistakes is not a sign of weakness, don't we all make mistakes?
585. Whenever you realize your mistake, you should correct it immediately because human beings learns by mistakes.
586. Admitting a mistake reduces a person's mental burden.
587. If you don't learn from your past mistakes, you can't live a better life.
588. If you accept the mistake, you will never be in trouble.
589. He who does not believe that he has made a mistake, makes another mistake.
590. If you want to learn, every mistake can teach you a lesson.

591. He who is not influenced by advice, should understand that his heart is devoid of faith.
592. Advising in private is noble and leads to reformation, while exhorting in front of everyone is an insult.
593. Do not give advice in a tone of reproach.
594. Advice is gained by considering the situation of others.
595. Not accepting good things is a sign of bad luck.
596. When someone advises against bad behavior, one should be grateful to him.
597. Many people listen to pieces of advice, but only intelligent people can benefit from it.
598. Do not blame your children for their mistakes in such a way that they become stubborn.
599. Blessed is he who takes advice from others.
600. Great people of the world have one thing in common that they don't waste time.
601. Every great person brings a new idea, a new thought and a new way of thinking in this prejudiced and biased world.
602. Some people are born great and some achieve greatness due to their efforts and achievements.
603. It is the sacrifices that make a man great.
604. Just as great truths are very simple, so great men are also very simple.
605. The tree absorbs all the heat itself and provides shade to others.
606. Greater is the one who does not leave the truth despite being surrounded by troubles.

607. Man is not great by himself, but his character makes him great.
608. The definition of a great person is that he first becomes an example to others and then invites others to follow.
609. The greatness of man is in not being proud and in spite of being great, doesn't consider him great.
610. In the sight of God, he is great whose character is high.
611. The Messenger of Allah (peace be upon him) said: "Whoever works with mercy, Allah will honor him".
612. Nations grow up in schools and if they destroy, they are destroyed there.
613. A nation cannot progress unless everyone is determined to do his duty.
614. Civilized nations never lose humanity and morality and turn into animalism.
615. The biggest obstacle in national development is dishonesty.
616. The strong forts of the nation proved to be mud houses when traitors started to be born.
617. The evil of a nation can never end whose leaders become corrupt.
618. Ignorant nations easily accept dictatorship.
619. The higher the human values of the nation, the greater the nation will be.
620. The more sensitive and practical the writers and leaders of the nation, the sooner the nation will wake up and begin to get a good position in the race of nations.

621. A nation that has very few intellectuals must do a lot before death.
622. The destiny of a nation is built on the character of its people.
623. What can be a greater loss of a nation if mutual respect ends among them.
624. Nations led by small minds, small hearts, must prepare themselves for shocks and disasters.
625. The good days of nations come from their good deeds.
626. An ignorant nation cannot make progress.
627. Every nation gets the government it deserves.
628. It is difficult to develop a nation which does not value time and lacks management.
629. When a nation is disappointed of the future and its capabilities, it has no confidence in itself, then it falls into the depths of humiliation.
630. Bad government is the root of all bad things.
631. The confusions and evils of society are not caused by the evil nature of human beings, but by bad governments.
632. Where the standard is wealth, the people cannot be ruled with justice, nor can the people be prosperous and comfortable.
633. If government and power is used in a wrong way, it is a curse of God and if it is used in the right way, it is a great blessing.
634. If you want to judge a nation, judge the character of the politicians of that nation.
635. A dishonest leader proves to be worse than an

executioner for his people.

636. Governments that spend all their energy on their own stability and do not empower the people, become unstable.
637. A wolf type leader (aggressive person) does not hesitate to kill the nation for his own interests in the name of nationalism.
638. If the head is like lions, then he leads the subjects like sheep to victory and rule, but if the head is like sheep, he makes the people like lions sheep.
639. The best politics is service.
640. Politics without principles is a grave sin.
641. All good rulers are those whom you love and they love you, and the bad ones are those whom you despise, you curse them and they curse you.
642. The leadership of the kingdom are in the hands of virtuous, competent and trained intellectuals.
643. He who thinks for his country and nation has the right to see and evaluate the government with a critical eye.
644. No matter how long the night of oppression is, morning certainly comes.
645. A devotee of truth is never humiliated, even if all people turn against him.
646. A follower of falsehood can never be honored even if the moon rises on his forehead.
647. What is obtained through cruelty and injustice is like poison.
648. Action against humanity is called cruelty.
649. He whose sins increase, his heart becomes hard,

and whose heart becomes hard, he sinks into the evils of the world.

650. Don't snatch the smile of others for your momentary happiness.
651. Do not destroy the happiness of others for your own happiness.
652. Love the animals too and don't be cruel to them.
653. Some insensitive people sacrifice the dreams of others for their own happiness.
654. Those who commit injustice are those who forget God and His law after gaining power, strength, wealth, empire and state.
655. Mourning over the death of the oppressor is also included in oppression.
656. On the Day of Judgment, the person will be in the worst condition who destroyed the world of others to build his own world.
657. Do not associate with such rich and kings who are cruel and immoral, do not greet them, but do not even look at them.
658. Never neglect to take your legitimate right and do not usurp the rights of others.
659. Encouraging bad and evil men is indeed ill-will and sowing thorns for future generations.
660. The oppressor spoils the world of the oppressed and his hereafter.
661. Cruelty is cruelty, when it grows then it disappears.
662. A cruel person doesn't accept any logic.
663. The greatest humiliation of man is that he sees falsehood as powerful and becomes a slave to it.

664. The oppressors are free and there is a demand that the oppressed give up their right to shed tears.
665. When people with resources become fearless and start committing social abuses, the number of restless people starts to increase.
666. Hypocrisy cannot dominate forever.
667. A tyrant is cunning, not intelligent.
668. Where there is oppression, that country is not suitable for human beings to live.
669. If you want to erase, erase arrogance.
670. Don't bleed your humanity by going to the arrogant.
671. An arrogant person hates everyone.
672. "Arrogance" is not the name of pride and good condition, but the name of despising people.
673. If a person is not mad, every disease except pride can be cured.
674. Anger is short-lived and pride is eternal madness.
675. A proud person has no friends.
676. When a man gets honour more than what he deserves, his behavior with the people gets worse.
677. A proud man, intoxicated with wealth, hurts the poor the most.
678. Being proud of virtues destroys them.
679. Those who throw away the crown of arrogance and pride in the world are respectable.
680. When one's days of decline come, one becomes a victim of pride.
681. He who lacks wisdom has more arrogance.
682. There is no match of arrogance and nobility.
683. Arrogance humiliated Satan and he was cursed

forever.

684. Grieves are like children who grow larger by nurturing.
685. No one can accurately judge another person's happiness or sadness.
686. The best cure for grief is busyness.
687. The best way to reduce your own problems is to reduce the problems of others.
688. To be sad about the grief that has become the past means that we are inviting a new grief.
689. Grief ends at its peak.
690. Grief is the root of all diseases.
691. One should not be disheartened by difficulties and sufferings because there is no such evening in this world that doesn't have morning.
692. If you can't make someone happy, don't make him sad.
693. Do not chain your life to suffering.
694. Just as iron becomes useless with rust, so the heart and mind don't work with grief.
695. The easiest way to relieve personal stress is to engage yourself in something constructive and necessary work.
696. Don't welcome adversity, if it comes to you by itself, then fight with courage.
697. Revenge is another name of brutal justice.
698. One who burns in the fire of revenge burns himself continuously.
699. Beware of the fire of revenge, it is the worst fire that destroys generations.

700. The person who keeps thinking about ways of revenge, his wounds always remain fresh.
701. There is no greater ignorance than mistaking bullying as bravery.
702. A house without books is like a body without a soul.
703. A good book is the one which proves a best friend for the present and future.
704. The source of goodness is knowledge and the source of evil is ignorance.
705. Like friends, one should choose books with care and attention and always read good books.
706. Jealousy eats away a person like rust eats iron.
707. Jealousy is a poison that has no antidote.
708. Envy is not that why I don't have a thing which someone else has.
709. Every envious person is basically a lazy and shirk worker.
710. If you want the satisfaction of heart, avoid burning in the fire of jealousy.
711. The wealth that is not spent in good deeds is worthless.
712. Wealth is earned by hard work, maintained by thrift and increased by effort and self determination.
713. A person who adopts contentment never cares about anything and never worries.
714. The best question in the world is what good can I do in this world.
715. Patience is the greatest virtue of human nature.
716. We all are prone to mistakes so let's forget the other person's stupidity.

717. A self-possessed person is truthful, honest, a follower of goodness and hardworking.
718. Think before doing everything and do things that you will not have to regret after doing it.
719. Overcoming habit is a virtue. If you can do good, do it.
720. Do not ask others for what you can do yourself.
721. Reserved, less-eater and the unharmed person always remains safe, happy and free from troubles.
722. Wiseman speaks by thinking and a fool thinks by speaking.
723. If you cannot give anything to the weak, treat them with mercy and kindness.
724. It is really appreciable to dominate habits.
725. Honor and respect are earned through honesty.
726. It is enough for man to know that in this world there is relief from goodness so do good deeds by any source with anyone.
727. That man can never deserve to be called noble, whose tongue is polluted with dirty and impure words.
728. Two doors, teeth and lips are placed on your tongue, so that you stop your tongue from talking nonsense.
729. Prophet peace be upon him said: The worst person in the sight of God will be the one by whose vulgar and harsh language, people stop meeting him.
730. The first decency of a noble person is polite conversation.
731. It is never nobility to be harsh or abusive in conversation.

732. A slip of the tongue is much more dangerous than a slip of the foot.
733. Guard your tongue, don't talk nonsense, and don't be arrogant.
734. Speak kindly and behave with a smile on your face and you will be more popular in the eyes of people than a person who always gives them rewards.
735. Avoid bad temper, impatience and dullness, because with these traits no one will be willing to walk with you and people will turn away from you.
736. A friend should never be ridiculed, not even jokingly.
737. Give up nonsense, you will become wise.
738. Stay and talk politely and dignifiedly, don't be hasty and fast, don't joke all the time, it makes a man lose his dignity.
739. If you can do more work during duty hours but don't do it, you work at a slower pace or waste time, then it's shirk work and your earned money is not fair.
740. Do not joke with your older one.
741. Do not make fun of each other, because laughter in such a way brings darkness to the hearts and evil deeds are formed in the hearts.
742. Never dirty your tongue with bad words, do not harm others, do not copy others, do not make fun of anyone.
743. A person who earns money by bribery, defamation, cheating and shirk work etc, commits this wretched sin and oppresses his own parents, siblings, wife, children and friends because it is the law of nature

that unfair money becomes poison and every person on whom this poisonous money is spent, his conscience dies, his modesty disappears, evils and diseases surround him. He becomes the source of evil, the ability to do good deeds is lost in him and thus the gates of heaven are closed on him.

744. Bad company is more fatal than poison whose consequence is nothing except insult, humiliation and destruction. Similarly, good company saves oneself from hundreds of evils.
745. A man needs good company more than virtue as it is obligatory to save oneself from evil, it is also necessary to shun bad company.
746. The biggest loss of life isn't death but the death of conscience in a living person.
747. When conscience stops dictating, understand that the funeral of humanity has lifted.
748. The one who isn't stopped from evil by his conscience, no adviser can stop him.
749. To save oneself from worries and for the blessings of Allah Almighty, at least do one good deed or virtuous task every day and if possible, write it in your diary daily.
750. A man's expression of uncontrolled anger inside and outside the house brings him dishonor, diseases, problems, troubles and destruction.
751. A change in thinking is necessary to avoid unnecessary bloodshed, quarreling, enmity, opposition, ill-temper, resentment and bitterness .
752. In the light of the teachings of Rasoolullah (peace be

upon him): convincing another person to do a good deed is a very rewarding act. If by the effort of one person, another person is prepared to do a good deed, then the person who guided him in this good deed, will be rewarded as much as the person who himself did the good deed.

753. Gentleness means refraining from harsh words or harsh behavior when overcome with anger.
754. One should talk to others in soft words and tone. If you want to scold someone or express your disagreement with someone, it should be done in a way that shows kindness, humility and compassion rather than harshness.
755. If there is a dispute between two, then making reconciliation between them is a very rewarding act.
756. Tongue is a great blessing of Allah. By it ,a person can collect treasures of goodness for his hereafter and if he wants, he can ruin his life after death. Therefore, many virtues are described as keeping the tongue under control and speaking less.
757. Food and dress is the right of the employee and it is also his right not to be made to suffer hard work which he cannot afford or which is too heavy for him then you yourself help him in this work.
758. A nation that has few good thinkers must do a lot before death.
759. Whatever good thing you hear, see or read, write it and remember it and spread what you remember to as many people as possible.
760. Service to the people is worship, helping the needy,

supporting the orphans, asking the widows, caring for the sick, treating the servants kindly, showing mercy to animals, recommending someone legitimately, doing social welfare, treating neighbors well, hospitality, removing hurtful things from the path, etc. are among the acts of serving a creature.

761. Be kind to everyone.
762. Do not speak ill of anyone.
763. Protect yourself from bad things.
764. Ask others to do good deeds and protect them from evil.
765. Don't try to look down on others and look up to yourself.
766. Do not cheat or deceive anyone.
767. Don't lie, don't backbite.
768. Be fair and gentle in affairs.
769. If you have enough wealth, then give from it to the needy and the poor.
770. Do not overemphasize your right and pay the right of others properly.
771. Do not fight with anyone for nothing.
772. Forgive the wrong doings of others.
773. Confess your mistakes and compensate for them immediately.
774. Don't keep the things in your possession those are beneficial for all people, just take according to your need and leave the rest to others.
775. Try to surpass others in noble deeds.
776. If you are rich, don't be stingy.
777. Grant the needs of the needy.

778. Don't steal other people's property by deception.
779. Be aware of the fair and unfair means to earn money.
780. Try to be at the forefront of good deeds.
781. Distinguish between good and bad.
782. Respect the elders and be kind to the younger ones.
783. Live a life of hard work and honesty.
784. Do not betray in deposition.
785. Take care of the homeless, the destitute and the poor.
786. Look after the needy widows.
787. Control your desires.
788. Do not quarrel with anyone.
789. Don't be angry over the slightest thing.
790. Make the habit of tolerating the harsh words of others.
791. Don't lose yourself in anger.
792. Do not demonstrate obscenity and lasciviousness.
793. Don't dirty your tongue with abusive and vulgar words.
794. Have good habits and manners.
795. Good morals, good deeds and polite manners show the worth of a person.
796. Do not return evil with evil.
797. Get into the habit of forgiving and forbearance.
798. Guide people wisely about the evil end of mistakes, wrongdoings, immorality and irregularities.
799. The salient quality of a virtuous person is that he does not tell a lie, is not unfaithful, does not do adulteration, does not cheat and his every action is

according to his words.

800. Misguidance, dishonesty, misconduct, bribery, theft, robbery and treachery ruin the hereafter of a person.
801. A person who adopts unfair means of livelihood to raise his children, those children become disobedient, rude and insolent.
802. Do not commit business malpractice by deceiving the buyer.
803. The impostor, the deceitful merchant shows goods but provides something else.
804. Cheating in weights and measures in buying and selling, commercial transactions is a grave sin.
805. Do not betray the promises, covenants and responsibilities you commit.
806. Cheating is a vile, detestable and destructive disease.
807. A cheater is a person who says one thing but does something else.
808. Dishonesty and betrayal are detestable acts, whoever betrays trust is humiliated and disgraced.
809. Sincerity means to fulfill, to fulfill an obligation, to fulfill an agreement and not to break a promise.
810. Do not make useless conversation, debate, argue and disliking talks.
811. Wish everyone well.
812. Help everyone in good deeds.
813. Forbid others by bad words in such a way that they do not find it bitter.
814. Do not hold malice, enmity and jealousy.

815. By acting rudely and harshly, people become enemies.
816. Don't be hard hearted and ruthless.
817. The things that are part of morals are good conversation with people, good dealing, good behavior and purity etc.
818. A polite response is patience and silence.
819. Stay away from evil.
820. The one who has no etiquette has all evils.
821. The greatest betrayal is betrayal of the nation.
822. Excessive anger not only creates difficulties in people's lives, but also poses health risks and damages marital relationships. People are disliked in the society who are angry and aggressive.
823. Allah does not show mercy to a person who does not show mercy to people.
824. If you ever get a chance to take revenge, then show your mercy and forgive.
825. Be beneficial for everyone.
826. Do not harm anyone with your personality.
827. Stop laughing openly and loudly.
828. Do not eat or drink intoxicants.
829. A person without morals has no respect in society.
830. A person with good morals is dignified.
831. Four things are mandatory for a judge. Listen carefully, answer wisely, think seriously and take decisions impartially.
832. It is difficult to be independent for a state where sentences are passed but cannot be promulgated.
833. Virtuous men never bear false witness.

834. Making a person act against his nature is called cruelty.
835. Make an end to differences and quarrels between people.
836. Serving noble people is also a virtue.
837. Instead of poisoning the lives of others, try to decorate your life with goodness.
838. Everyone has to fill his own record Whether full of evil or good.
839. Doing small good deeds are very important for a good life and a good hereafter.
840. Associating with good people is the guarantee of a good future.
841. Virtuous men walk on the earth in a gentle manner, that is, not with an open chest and a stiff neck, and don't walk like the arrogant and rebellious ones to frighten others.
842. The regret of sin erases it.
843. Harming others for the sake of revenge is no different from cruelty and injustice.
844. It is the extreme act of goodness to bring one, drowned in the river of evil to the shore of goodness.
845. Whether the desire to do good is fulfilled or not, it is virtue in itself.
846. Make your nature as good as a rose which provide fragrance without any discrimination of a friend or an enemy.
847. Never consider a small good as small and never consider a small sin as a small sin.

848. Forgiving the oppressors is injustice to the oppressed.
849. If a good idea comes to your mind, do it immediately, and if a bad idea comes to your mind, think about it till the end, even if you don't have to do it.
850. A man's most profitable treasure is a sincere friend.
851. Anger is an evil that eats away the future of man.
852. The person who controlled his tongue and self as if he controlled hundreds of hearts
853. Great men die but their death adds to their greatness.
854. A wrestler is not one who knocks people down, but one who controls himself when angry.
855. A friend is one who tells you about your faults and tells people about your qualities.
856. If you completely trust someone, you will either get a good friend or a lesson.
857. Follow those elders who can improve your life.
858. Peace of mind is a great blessing given by Allah Almighty.
859. When Allah Almighty is kind to someone, He bestows peace upon him.
860. If you want peace, don't ruin the peace of others.
861. A successful society is one where duties are performed secretly and rights are given secretly.
862. It is better to be oppressed than to be an oppressor.
863. The thought of doing repentance is a sign of happiness.
864. The one who has no modesty and shame, do not

value him.

865. People leave a friend but never leave an argument.
866. As many hearts we make happy, it is so much goodness and as many hearts we hurt, so much evil.
867. If you are thinking of regret, then take a trip to repentance.
868. By gratitude, patience, forgiveness, and repentance, life remains peaceful.
869. The head should not only be good but also competent.
870. One should worry about making history instead of remembering it.
871. Whoever destroys the peace of someone's heart, his own peace is also destroyed.
872. A good person is one who is harmless and if he has wealth or power, he should benefit people.
873. The recognition of a man is not good wearing but good morals and character.
874. The worst is the old man who desires sins even in his old age.
875. One who repents is like a newborn innocent child.
876. A time in which some people are deprived of the right and some people get more than the right, is called the age of chaos.
877. The curse of Allah is upon the nation whose heroes are thieves, robbers and revelers
878. It is better to lose by speaking the truth than to win by lying.
879. The period in which a person has to fight for rights, is called the age of oppression and if only prayer is

left for rights, it is called the age of oppression.

880. Helping the undeserving is exploitation of the deserving.
881. Democratic decisions are wrong unless truthful people are in majority.
882. Democracy is a dangerous game unless there is an abundance of right-loving, right-seeking and right-aware people.
883. He who gains fame in a corrupt society becomes infamous in a good society.
884. When you get angry, be silent.
885. Generous is one who has wealth but does not love wealth.
886. Gentleness and generosity of nature makes a person beloved even in the hearts of enemies.
887. A person who sells defective goods is always subject to the wrath of Allah.
888. Evil makes friends less.
889. If you want peace, stop being stubborn and angry.
890. Sacrificing national interest over personal interest is treason.
891. Sleeping late in the morning brings poverty.
892. Fear the curse of the oppressed.
893. There is no worse disease than misery.
894. Disappointment is the greatest enemy of man.
895. The one who wants his reputation, keep away from the controversy.
896. Do not make your existence so dirty that you feel disgusted with yourself.
897. He who wastes time, time wastes him.

898. The disobedient is unlucky and the obedient is lucky.
899. The end of lies and deception is disgrace and destruction.
900. The mind of an idle person is the house of Satan.
901. He who adulterated food and drink provided by nature is a tyrant.
902. Forgiveness is better than revenge.
903. Anger always starts with stupidity and ends with regret.
904. Companionship takes effect very quickly.
905. Bad tempered is restless.
906. Hardwork is the key to success.
907. He whose intention is good, his life is good, and whose intention is bad, his life is bad.
908. Modesty is woman's jewel.
909. Purity of soul greatens the Man.
910. Those who get trivial benefit by telling a lie, face a tremendous loss some day.
911. Virtue is the atonement of sin.
912. The branch of cruelty never flourishes, the destiny of the oppressor is bad.
913. Do at least one good deed every day.
914. If you see someone in trouble, get a lesson.
915. Don't take pleasure in hurting someone, you may suffer more than him.
916. Giving false witness is a major sin.
917. Always look for an excuse to do good.
918. A person or a nation who shirks work, cannot be blessed with prosperity.

919. Do not get stuck in bad habits, but overcome your bad habits with your good deeds.
920. Anger extinguishes the candle of humanity.
921. The extreme form of punishment is that the punishment is coming down and people are busy in sinful activities.
922. Don't be proud when you are rich and don't be disappointed if you become poor.
923. Give rights to others, forgive your rights, you will find peace.
924. If there is no fair sustenance, there is no peace of mind.
925. Children nourished and grown up on bribery, are necessarily vagrants, misbehaving and bad characters.
926. Do not spoil your children by growing them with bribes and illicit wealth.
927. The poverty in which honor is saved is better than the riches in which disgrace exists.
928. If you cannot increase in wealth among people, then increase in good manners.
929. A dam can be built in front of the flood, but it is impossible to stop the tongue of abusers.
930. Service to human beings selflessly is the elevation of humanity.
931. Meet people because of morals and leave people because of their bad actions.
932. It is not so dangerous to be bad tempered but to be insolent.
933. Failure in a good cause is better than success in a

bad cause.

934. A person who talks a lot is forced to mix truth and lies.
935. Walk, speech and character are three criteria on which any person is judged.
936. There are three signs of a hypocrite. Lying, breaking promises and dishonesty in disposition.
937. Merely celebrating the memory of the elders does not give us the grace of the elders.
938. Good manners and gentle words have conquered many perilous stages.
939. Do not love your family members too much so that you will be discouraged in doing good deeds.
940. He who is not taught etiquette by his parents is hated by the world.
941. To speak slowly, to look down, to walk in a meek manner are the sign of nobility.
942. A hard-working person can perform the most difficult work.
943. Good company is needed to awaken the good nature of man.
944. Silence is the jewel of the wise and the illusion of the fool.
945. Face the controversy with greatness.
946. Living with criminals is a crime in itself.
947. When indecency spreads in a nation, Allah sends down punishment and problems on it.
948. Unfortunate is the person who dies but his sin does not die, i.e. he starts an evil deed which continues even after his death.

949. Writing history is not a real thing. The real importance is the making of history.
950. The hallmark of a good friend is that he doesn't leave you even in bad times.
951. Serving God's creatures is the best way to please God.
952. Deal with the enemy in such a way that you will not be ashamed of reconciliation.
953. In addition to being fair, we should also be compassionate.
954. The best question is what good can I do.
955. Don't hurt someone that you have a heart too.
956. Don't meet friends frequently and it is better to keep the meeting short.
957. Do not make the furnace so hot for your enemy that he roasts you.
958. Be kind to an enemy, he will become a friend.
959. Beware of envy, it consumes goodness like fire consumes wood.
960. Neighbors should be supported in hard times.
961. Delay in repentance is very harmful.
962. What is gained even after suffering is experience.
963. Don't spoil other people's happiness for your own happiness.
964. The wealth that is not spent in good deeds is worthless.
965. A miser does not own wealth, but wealth owns him.
966. An unrestrained tongue often gets a man into trouble.
967. Keep your tongue under control and you will get rid

of many problems and troubles.

968. There is nothing harder in the world than having enmity with someone.
969. Ignorant people lose their heart's satisfaction for wealth, while the wise lose their wealth for heart's satisfaction.
970. The company of the bad makes someone skeptical of virtues.
971. Freedom of the press does not include the freedom to lie.
972. It is better to endure injustice than to take revenge.
973. Take the company of good people because the company has a great effect.
974. Death comes only once, so one should pray for a dignified death.
975. The company of a wise man is better than solitude, and solitude is better than the company of bad friends.
976. To be sad over the death of the oppressor is also included in oppression.
977. Love the animals too and don't be cruel to them.
978. Anger is short-lived and pride is eternal madness.
979. There is no better way for a poor man to become rich than hard work and honesty.
980. Pay the debt as a duty.
981. Anger is a raging fire, the one who control it, extinguished the fire and the one who couldn't control it first himself burns in it.
982. If you can't give happiness to someone, don't give him grief.

983. One should not change one's good character in any situation.
984. Bad books kill the soul.
985. Be gentle with your speech as tone has more impact than words.
986. Every criminal has to regret one day or the other.
987. Disappointment is the final result that cowards reach.
988. Guilt somehow keeps the heart unsettled.
989. Never make a promise that you cannot keep.
990. There are four things in which one is found to be a hypocrite: when he speaks, he lies, when he makes a promise, he does not fulfill it, when he quarrels, he abuses, and when he makes a contract, he violates it.
991. Do not be hasty in taking revenge on anyone and do not delay in doing good to anyone.
992. Lose courage is the first step towards failure.
993. A good neighbor is a blessing of Allah Almighty.
994. What is more unfortunate for a person than that he gets an opportunity to do a favor to a deserving person and he does not do it
995. When a person becomes virtuous, everything he does becomes virtuous.
996. Sympathy is such a golden key that unlocks the doors of love in the hearts of others.
997. A good friend is the best gift from Allah.
998. Fear from Allah regarding the treatment of speechless animals.
999. Avoid bad friends because they become your

introduction.

1000. Bad company is more deadly than poison, avoid it.
1001. A person who demonstrates the spirit of sacrifice and self-sacrifice lives on in hearts even after death.
1002. A traitor to the nation ends up dying an ignominious death.
1003. Helping an oppressor is like inviting divine punishment.
1004. Arrogance and cruelty are punished in this world too.
1005. When you ask for something, ask for a little, do not ask for so much that it becomes a problem for others.
1006. Do good and teach the creatures the way of goodness.
1007. Sweet words remove anger.
1008. Get out of the quarrel before it escalates.
1009. Too much joking leads to resentment and mischief.
1010. Always look for an excuse to do good.
1011. Cheerfulness is the medicine of sad hearts.
1012. He who does not control the tongue will regret it.
1013. Sin is evil, if you don't give it up, it will continue to increase.
1014. Ridicule often leads to break friendships, heartbreak and enmity.
1015. Do not quarrel with anyone in such a way that there is no room for reconciliation.
1016. Studying is the best cure for sadness and depression.
1017. It is not good to argue on everything.

1018. If your home is not a source of peace, then it is time for repentance.
1019. Avoid such benefits those cause harm to others.
1020. Even animals do not like bad language.
1021. Every step in human life is suffering, so try to spread happiness everywhere.
1022. Hate is never reduced by hate but by love.
1023. What business is better than serving the hungry and the needy, Its profit is given in the next life too.
1024. The greatest sin is cruelty.
1025. The best legacy that can be left to future generations is good behavior and a great character.
1026. If a woman wants, she can spread peace and happiness around.
1027. You can conquer someone forever with love but not with force.
1028. Where the seeds of goodness are cultivated, happiness grows.
1029. Enthusiasm and intelligence rarely go together, but someone who has both of these qualities never staggers.
1030. What is the use of such a method of education which teaches how to earn a living but does not teach how to live a decent life.
1031. Overcome the enemy with love.
1032. The reward of goodness is only goodness.
1033. Difficulties always increase due to laziness.
1034. Do not treat anyone badly.
1035. The most peaceful society is one in which everyone has respect for others.

1036. Prestige is the jewel of humanity and the fragrance of the soul.
1037. A beautiful face without good character is like a rose without fragrance.
1038. Life is dear to every person but respect for a good repute is dearer than life.
1039. Every wise, sincere and good person talks less and acts more.
1040. Do not maintain a constant state of fighting with anyone.
1041. Happiness brings peace and security.
1042. Rulers without justice soon fall.
1043. In spite of having power, one who does not do good deeds always remain in sorrow.
1044. Life is misery without labor and animality without knowledge.
1045. The condition of such a nation is pitiable that makes thugs its heroes.
1046. Do your own work as much as possible and do not force others to work for your comfort.
1047. A man's intelligence and understanding can be judged by his anger.
1048. Don't wait for the demand to help those who deserve it.
1049. Always adopt a good profession for livelihood.
1050. If the emotions get out of control, then a person enters the limits of insanity.
1051. Don't rush to answer so that you don't get embarrassed later.
1052. All the parts of the body of a person who eats by

unfair means, fall into sin.

1053. Three things destroy a person. Greed, envy and pride.
1054. Don't make fun of anyone. This leads to a quarrel.
1055. most expensive is self respect and the most valuable is friendship.
1056. Do not spread violence in the country.
1057. Honesty increases sustenance and treachery leads to poverty.
1058. Argumentative and very quarrelsome people are disliked.
1059. Rasulullah (peace be upon him) said: "The blood and flesh who are brought up on unfair sustenance will not enter Paradise".
1060. Are you being fed with halal (fair) food earned by hard work and honesty If not, then remember that the Messenger of Allah (peace be upon him) said "those who are brought up on unfair wealth, will not enter Paradise."
1061. Unfortunate are the old helpless parents whose children spend money on them by illegal earnings obtained through bribery, corruption, cheating or theft etc because the Messenger of Allah (peace be upon him) said: "The blood and flesh who is brought up on forbidden wealth, will not enter Paradise."
1062. Some cruel parents make their innocent children suffer from evils and diseases by feeding them the poison of haram (unfair) sustenance earned through bribery, corruption, fraud and theft. Due to the poison of haram (unfair) food, these poor children

are not fit to do any good deeds throughout their life and thus the gates of heaven are also closed on them.

1064. Unfortunate is the wife whose husband gives her the haram (unfair) rupees earned through bribery, corruption, cheating or theft etc. because Rasoolullah(peace be upon him) said:"The blood and flesh who is brought up on forbidden wealth, will not enter Paradise."
1065. According to the Holy Quran and hadiths of Rasoolullah(peace be upon him), Allah Almighty does not accept the prayers and supplications of a person whose body is clothed and whose stomach has food from unfair(haram)wealth.
1066. Giving charity, donation, zakat out of haram (unfair) wealth is like washing profane clothes with urine.
1067. Accepting donations, zakat and charity etc, from haram (unfair) wealth is like an equal sinner by becoming a sharer in the haram (unfair) wealth obtained through theft.
1068. If you want that infamy, evils and diseases don't come to your house, always earn with hard work and honesty and thus protect yourself and your loved ones from all calamities.
1069. One can't marry a person who cannot offer halal (fair) sustenance earned by hard work and honesty because eating haram(unfair) sustenance is such a sin that no good deeds can remedy it.
1070. The person who eats haram (unfair) sustenance earned by bribery, corruption, cheating and theft, all

the parts of his body fall into sin and thus the gates of Paradise are also closed on him due to living a sinful life.

1071. For the sake of your daughter's, sister's happy married life, on the occasion of her marriage, you must write the following special condition on clause number 17 of the marriage certificate. Number 17: Groom promises to earn money by hard work and honesty and will always spend fair money on his household.
1072. Wretched is the shopkeeper who earns haram (unfair) money by lying to the customer, concealing defects, measuring less or by selling fake and adulterated goods and then supports his family with the same haraam (unfair) money because the Messenger of Allah (peace be upon him) says: "The blood and flesh who is raised on haraam (unfair) wealth will not enter Paradise".
1073. Unlucky is a person who earns forbidden rupees by bribery, defamation, cheating and stealing work, and takes his family along with him to hell.
1074. Unfortunate is a person who dies but his sin never dies. For example, for the wretchedness of heirs, one leaves the haram (unfair) wealth and prosperity earned by bribery, corruption, deceit and shirk work and begin the bad game, print a bad literature or start any bad thing etc.
1075. If someone ever inherits such haram (unfair) wealth and property, which was made by a wretched person through bribery, corruption, cheating or

shirk work, then he should never take any benefit from it and leave this haram (unfair) wealth without any compensation. Because Rasulallah (peace be upon him) said: "The blood and flesh who are brought up on haram (unfair) wealth will not enter Paradise".

1076. People who are fond of nudity, obscenity, indecency, gambling and alcohol consider themselves liberal and progressive.
1077. Don't get so absorbed in serving your family and friends that you don't have time or money to do good deeds of service.
1078. Stop giving respect to famous well-known bribe takers and corrupt people by greeting, saluting and shaking hands.
1079. Journalism and truth go hand in hand. Freedom of the press does not include the freedom to lie, and the pen of a corrupt journalist is the pen of a gangster.
1080. How strange it is that a man should act like the people of hell and wish for heaven.
1081. On the Day of judgment, the worst condition will be the person who destroyed the world of others to build his own world.
1082. The oppressor spoils the world of the oppressed and his hereafter.
1083. How strange it is that a terrorist acts like a hellish person and wishes to go to heaven.
1084. The worst situation on the Day of Judgment will be that of the terrorist who ruined the world of

innocents.

1085. A terrorist spoils the world of innocents and his own hereafter.
1086. Do not ask what your country will do for you, but tell what you will do for your country.
1087. Each of you is a mirror of your brother. If you see evil, remove it or report it. (Al-Hadith)
1088. A person who is present in an evil and agrees with it, it is as if he himself committed that evil. (Al-Hadith)
1089. The person who encourages a good deed will be rewarded as much as the person who commits that good deed, and the person who encourages an evil deed will have the same sin as the person who follows it. (Al-Hadith)
1090. If a person of a nation commits a sin and the nation has the power to stop him but does not, then divine punishment will descend on that nation. (Al-Hadith)
1091. Whoever trusts in Allah, Allah is sufficient for him. (Al-Qur'an)
1092. The one who repents the sin is like an innocent person. (Al-Hadith)
1093. Feel sorrow for the day of your life that passed without doing any good.
1094. Adopt the method of kindness because Allah loves the benefactors. (Al-Qur'an)
1095. Allah never wastes the reward of those who do good. (Al-Qur'an)
1096. In fact, good deeds erase bad deeds. This is the remembrance for those people who remember Allah. (Al-Qur'an)

1097. He who does not believe in Allah can never get the goal of success.
1098. Believing in goodness makes life joyful.
1099. The more greedy a person is in his heart, the less faith he has in Allah.
1100. He who sits in the company of the wicked becomes wicked himself.
1101. The effect of a company changes the habits, the bad should adopt the company of good people.
1102. The company of good people and pilgrimage to holy places brings closeness to the divine.
1103. The company of the good people creates peace and goodness in the heart and the company of the bad people inclines the heart towards temptation and mischief.
1104. Beware of the person who proudly tells people about his bad deeds.
1105. Shame and modesty are the signs of faith and faith is the means of heaven.
1106. Shamelessness is filth and filth leads to hell.  
(Al-Hadith)
1107. He who defiles the thing in which there is vulgarity, and the thing in which there is modesty increases his adornment.(Al-Hadith)
1108. Every religion has an attribute,and the attribute of Islam is shame and modesty.(Al-Hadith)
1109. Shame, modesty and faith are mixed together. When one is lifted, the other is lifted too.(Al-Hadith)
1110. A person who keeps modesty in his words, he is not far from it in his actions too.

1111. Man is the only creature that has shame and modesty.
1112. In a nation where wickedness becomes common, Allah makes its misery common.
1113. The passion for knowledge takes its own course and later there is no need for a guide or teacher.
1114. Just as a flame of fire destroys the world, so a bad word destroys the state of man.
1115. An ignorant virtuous person is far better than many mean intellectuals.
1116. Education is of two types, One teaches us to earn and the other to live.
1117. Knowledge is such a flower that gives more fragrance the more it blooms.
1118. To forgive quickly is the extreme of nobility and to be hasty in revenge is the extreme of vice.
1119. The characteristic of a noble person is that when someone is strict, he behaves harshly, and when someone is gentle with him, he becomes soft, and from a bastard, when someone is gentle, he is harsh, and when someone is strict, he becomes lenient.
1120. Can goodness be rewarded with anything other than goodness. (Al-Qur'an)
1121. Doing good to the bad is the work of the righteous and doing evil to the good is the work of the wicked. (Al-Hadith)
1122. He who is deprived of gentleness is completely deprived of goodness. (Al-Hadith)
1123. The best of you is the one from whom good is expected and is satisfied that he will not do evil, and

the worst is the one from whom no good is expected, nor is he satisfied with not doing evil.  
(Al-Hadith)

1124. Goodness begins hard and ends well. On the contrary, evil is initially pleasant and ultimately painful.
1125. Only a person who has suffered a lot can treat people well.
1126. A good fortune is one who does good and fears, and an unfortunate is one who does evil and hopes for popularity.
1127. Good hearted people are like a cow that eats grass and gives milk and sinners are like a snake that stings even after drinking milk.
1128. Good people also get benefit from their enemies.
1129. What is virtue The gathering of all the good qualities of a human being in a single person.
1130. The greatest enemy of man is an evil action and the greatest benefactor is good deed.
1131. If you are hardworking you will never starve. Because in the house of a hardworking person, it only peeps in from the outside and cannot enter.
1132. If you want to reduce the suffering of life, then be more engaged and busy in good deeds.
1134. Bad deeds are not harmful because they are forbidden, they are forbidden because they are harmful. Therefore, a person who wants to live comfortably in this world must try to be virtuous.
1135. When you inherit poverty and beggary, make goodness and nobility your capital.

1136. Quality and virtue do not come from wealth, but wealth comes from virtue and goodness.
1137. Remember, victory is not about strength, but about righteousness.
1138. When a person is unable to do any kind of good to someone, inform him of his bad deeds.
1139. Do good and teach the creatures the good way.
1140. Stay away from evil and advise people to stay away from evil.
1141. Be engaged in self-improvement so that instead of bad attributes, pure attributes are born.
1142. There is a voice of Allah within our soul that directs us to do good deeds and prevents evil.
1143. Every person is adding or subtracting the number of goodness or badness of the world by his goodness or badness.
1144. Doing good deeds gives the heart a double relief. First, when a good deed is done. Second, when he gets his reward.
1146. Whatever good or bad we have done will definitely result. It is a separate thing that its result is found in this world or in hereafter.
1147. Avoiding bad deeds is a million times better than earning good deeds.
1148. May someone do good or evil to you, but be kind to everyone.
1149. Everything has a beauty and the beauty of goodness is that it is done immediately.
1150. Fix yourself first then worry about others.
1151. The most difficult thing in the world is

self-correction and the easiest point is criticism.

1152. Live your life in the remembrance of Allah while being patient in suffering.

1153. Sell according to the same measure as you buy.

1154. Wealth or position does not make a man trustworthy. Only a good conduct makes a man credible.

1155. One who is hungry for wealth can never find real relief.

1156. The desire to wrap up everything wraps up a person.

1157. If wealth comes after poverty, it is better than poverty after wealth.

1158. Poverty, which people consider bad, is better than wealth, which makes a person suffer from sins and vices and become humiliated.

1159. When the halal (fair) and the haram (unfair) are combined, the unfair prevails, even if its quantity is small.

1160. All the organs of the person who eats forbidden food fall into sin.

1161. Bribery eats away faith and justice.

1162. If a person is rich with forbidden wealth, neither Hajj nor Umrah will be accepted.

1163. Offer Prayer and observe fast as much as you want, but you will not be benefited until you abstain from haram (unfair) wealth.

1164. No sin is fair(halal)by anyone's consent.

1165. It is not necessary for everyone to be high-ranking and wealthy. Rather, it is not necessary that he

should be wise, but it is necessary that he should be virtuous and honest. By making yourself honest, believe that there is a lack of one dishonest person in the world.

1166. If you don't have anything in the world, but these four things, it will not harm you. (1) Truthful talk (2) protection of trust (3) Politeness (4) Halal(fair) food .(Al-Hadith)

1167. The one who is afraid of doing bad deeds is the bravest.

1168. Earning wealth by selling honor is extremely humiliating.

1169. A life of honor is better than a life of dishonor.

1170. The wise who quarrel with the unwise should not expect honor.

1171. Man himself is not great, but his good character makes him great.

1172. The example of a scholar without action is like a blind man holding up a lamp so that people get light from it, but he himself remains in darkness.

1173. If the king wants to be close to the religious scholar, then he is lucky but if a religious scholar needs company of a king, it's his misfortune.

1174. Wherever you found the torch of truth, get benefit from its light, don't look at who is the torch bearer.

1175. He who persecutes his neighbors is a person of hell, even if he prays all night and fasts all day .  
(Al-Hadith)

1176. A person who reconciles two people is not a liar. Say

good things or add good things from himself.  
(Al-Hadith)

1177. The right of neighbors is not only to persecute them but also to be kind to them. (Al-Hadith)

1178. A person who believes in Allah and the Last Day should not hurt his neighbor. (Al-Hadith)

1179. A woman who hurts her neighbors with her tongue is hellish. (Al-Hadith)

1180. In the eyes of Allah, the best neighbor is the one who does good to his neighbor. (Al-Hadith)

1181. Rasulullah (peace be upon him) swore three times and said: He who hurts his neighbor is not a believer. (Al-Hadith)

1182. A person who believes in Allah and the Last Day should treat his neighbor well. (Al-Hadith)

1183. The generous is closer to Allah, closer to heaven, closer to people and away from the fire of hell. (Al-Hadith)

1184. Whoever asks you for something through Allah, give it to him. (Al-Hadith)

1185. Do not turn away from beggars. (Al-Hadith)

1186. The greatest generous is he who gives to those who have no hope of him.

1187. Generosity does not mean giving away a little of one's wealth to the deserving, but generosity means giving more than one can afford and pride means taking less than one needs.

1188. A great person is one who has served the people the most.

1189. To believe that Allah is with you at all times is the

- best faith.
1190. Believers are soft-tempered and easy-going. (Al-Hadith)
1191. A perfect believer is a person who has good morals.
1192. A person who is mild-tempered, mild-mannered and soft spoken with people is prohibited from the fire of hell. (Al-Hadith)
1193. Allah is Gentle and He likes gentleness in everything. (Al-Hadith)
1194. Allah Almighty said: If you keep avoiding the major sins that you are forbidden from committing, then I will remove your minor sins from your account and enter you into a place of honor. (Al-Nisaa)
1195. Commit sin, as much as you have the strength to bear the punishment.
1196. The attitude and behavior of the teacher should be such that he is a complete and embodied example of goodness and piety, and the sacred grace of education should be reflected in the heart of the learner by his visit.
1197. Teach your knowledge to others and learn others knowledge yourself.
1198. There is no sin equal to bad writing. A bad teacher can only spoil a School but bad writing destroys a whole society.
1199. Knowledge is man's best friend. Everyone leaves the company in trouble, but knowledge never leaves.
1200. The first and last sign of a noble person is that he respects even those from whom he does not expect any benefit or assistance.

1201. Wherever you go, leave your fragrance so that people remember you.
1202. Never commit sin because it keeps the heart restless in one form or another.
1203. A man cannot deserve to be called noble whose tongue is contaminated with dirty and impure words.
1204. And if a poor person owes you a debt, give him respite until he is generous, and if you think it is better for you to forgive him the original debt. (Al-Qur'an)
1205. The best of people are those who repay their debts with good manners.(Al-Hadith)
1206. Whoever gives respite or forgives the needy person while receiving debt may Allah Almighty will give him a place in his shadow.(Al-Hadith)
1207. The person who feels good that Allah will relieve him from suffering on the Day of Judgment, then he should give respite to the poor debtor or forgive the entire debt.(Al-Hadith)
1208. If a person takes a loan and has no intention of repaying it, he is a thief.
1209. A wise person is one who guards his tongue from the condemnation of others.
1210. By slandering each other, communal disorders arise.
1211. The greatest sinner among people is the one who has the leisure to mention the evils of others.
1212. The tongue is the most disobedient of all body parts.
1213. Nothing is worse for a person than talking too much. (Al-Hadith)

1214. A person of low intelligence keeps talking nonsense.
1215. A wise person is less vocal in gatherings.
1216. A happy person is not sad even if he is suffering. An ill-tempered person is never happy even if there is all kinds of relief.
1217. The root and foundation of the problem is the human conversation. A sweet tongue protects against thousands of enemies.
1218. One who has no etiquette, all evils exist in him.
1219. He who controls his tongue saves his head.
1220. Don't let the tongue run before you think.
1221. A tongue wound is more dangerous than a sword wound.
1222. Morality is the greatest weapon in the battle of life.
1223. Silence is the peace of the heart and holds the same status for the soul as sleep for the body..
1224. Silence is the easiest thing to do and the most profitable habit.
1225. In the sight of Allah, The most grudge is in the heart of a person who quarrels, and debates a lot.  
(Al-Hadith)
1226. Bitter speech is a flame that leaves scars forever.
1227. Our fate is often decided on the tip of our tongue.
1228. Humanity is based on ethics and ethics is based on kindness and kindness is based on education.
1229. Being kind to animals is a great and simple exercise of generosity.
1230. Every mistake you make can save you from future mistakes if you want to avoid them.
1231. Do not fight a person for no reason because he has

not done you any wrong.

1232. The one who fabricated the lie has been discredited.  
(Al-Qur'an)

1233. Truth is such a medicine that is bitter in taste and  
sweet in effect.

1234. One lie leads to many lies.

1235. Allah does not guide anyone who is a liar and a  
denier of the truth. (Al-Qur'an)

1236. Lying is the key to mischief and evil.

1237. The men of Allah are those who do not bear witness  
to falsehood, and if they pass by something absurd,  
they pass as noble men.

1238. The benefit or comfort that comes from lying and  
deception can be quick but its loss always has to be  
borne.

1239. A slip of the foot can be recovered, but it is  
impossible to recover after a slip of the tongue.

1240. A harsh word is a flame of fire that leaves a scar  
forever.

1241. No problem if the foot slips but never let the tongue  
slip.

1242. In some people, the habit of exaggeration becomes  
so strong that they cannot speak the truth without  
mixing it with lies.

1243. The best man is one who does not have envy and  
jealousy in his heart and is truthful in his speech.  
(Al-Hadith)

1244. Envy kills the envious before he dies.

1245. Arrogance and pride destroy good deeds.

1246. A man's pride is not to be proud and consider

himself inferior despite being great.

1247. If a person is not mad, every disease except pride can be cured.

1248. One is better who becomes angry late and agrees soon, worse is one who gets angry early and agrees late.

1249. Do not show your anger so that it eats you, but make it so that you eat it.

1250. If someone drinks anger just for the pleasure of Allah, he has drunk nothing better and higher than that .(Al-Hadith)

1251. A person who keeps the memory of revenge and malice fresh in his heart is like keeping his wounds green which would otherwise heal easily and bring him comfort.

1252. The lowest sign of arrogance is not being able to control anger.

1253. He who has more anger has less friends.

1254. Don't trust someone's morals until you see him in a state of anger.

1255. Silence is the best cure for anger.

1256. It is a fact that oppressors never prosper. (Al-Qur'an)

1257. Whoever helped the oppressor, it is as if the wrath of God took upon himself .(Al-Hadith)

1258. Fear the supplication of the oppressed because there is no veil between him and Allah .(Al-Hadith)

1259. When people see an oppressor and cannot stop him from oppression, then Allah will punish them all soon.

1260. Before you wish to have a good friend, be good yourself.
1261. A great Jihad is to speak the word of justice in the face of a cruel ruler.(Al-Hadith)
- 1262 Being saddened by the death of the oppressor is included in oppression.
1263. The best friend in the eyes of Allah is the one who benefits the friend.
1264. A man adopts the appearance of his friend, so each of you should make that friend carefully.
1265. Be with love and calmness to your friend, because it is possible that sometime you have a quarrel. In the same way, don't be too enmity with the enemy because it is possible that you will fall in love with him.
1266. He who does not restrain his friend from doing evil is not worthy of friendship.
1267. Reconciliate a good friend again and again even if he gets angry a thousand times.
1268. Loneliness is better than an unreliable friend.
1269. Friendship does not give you the right to say harsh things to your close friends rather, the deeper the friendship, the more the relationship should be.
1270. Make your friend unaware of your situation so much that even if he becomes an enemy, he cannot harm you.
1271. knowledge is wealth that cannot be stolen.
1272. Moral education is mandatory for students..
1273. Knowledge is a flower that gives more fragrance the more it blooms.

1274. A good book is the best investment in life.
1275. He who acquired knowledge and did not act is like a man who plowed and did not sow.
1276. The purest sustenance is that you earn by your hard work.(Al-Hadith)
1277. Allah gives food to every bird but does not throw it into his nest.
1278. It is better to work and fail than to do nothing .
1279. Man gets tired from hard work and also from laziness but the result of hard work is health and wealth and the result of laziness is disease and poverty.
1280. Satan immediately opens a factory in the hearts of lazy people.
1281. Hard work is in our hands and luck is in the hands of Allah that's why we should work with which is in our hands.
1282. Depression is the greatest disease for the soul, if a person wants to avoid this disease, he should be engaged in some occupation.
1283. The world is a vast field of struggle in which endless avenues of development are open everywhere.
1284. It is in your power to reach the destination by hard work and struggle.
1285. Do not ask others to do what you can do yourself.
1286. Success comes to those who are persistent.
1287. Do not let a day pass in your life in which you cannot improve yourself.
1288. Do not be afraid of the first failure, it is the first step of your rise.

1289. Let the one who swears falsely make his abode in hell .(Al-Hadith)
1290. An honest person is a person from whom people consider their property and life safe .(Al-Hadith)
1291. Send gifts to each other because gifts remove the resentment of the heart. (Al-Hadith)
1292. Doing good to strangers extends life and provides sustenance .(Al-Hadith)
1293. The one who struggles for the widow and the poor is like one who does jihad in the way of Allah.
1294. Deal with the creatures in a way that pleases them in their favor.
1295. What will enter people into Jannah is fearing Allah and polite manners .(Al-Hadith)
1296. To forgive is to win over the enemy.
1297. The friendship of Allah is not in the heart of a person who does not have compassion for mankind.
1298. What a wretched man is in whose heart has no mercy for living beings.
1299. On the Day of Resurrection, nothing will weigh more than good behavior in the scale of a believer's deeds, and Allah considers the bad-mouthed and ill-tempered to be very bad .(Al-Hadith)
1300. Happiness is a flower whose fragrance attracts people.
1301. In the eyes of Allah, he is a friend who has good morals .(Al-Hadith)
1302. Good speech is a flower that never withers.
1303. Good manners make life easy and comfortable, it should be prioritized.

1304. Forgiveness is a good revenge.
1305. One who fears from Allah, intellect is given to him.
1306. The wisest is he who is far from the ignorant .
1307. Forbearance is the patience of the wise man which is demonstrated when he listens to the words of the ignorant.
1308. Hard work is the golden coin through which we can get everything we need.
1309. Never put off a task for the next day that can be done today, but instead of doing it today, do it now.
1310. For the one who follows the right path, there is no fear in this world and he will not be sad in the hereafter. (Al-Qur'an)
1311. Do good yourself and teach the creation to do good.
1312. Refrain from evil and also protect the creature.
1313. Freedom is not the meaning of disobeying morals or religion.
1314. You can fool one person forever, you can fool many people for a while, but not all people can be fooled forever.
1315. No harm can come to a virtuous person in life or after death.
1316. The greedy for wealth does not find real relief.
1317. A long tongue makes life short.
1318. A little decency is more powerful than a mountain of anger and resentment.
1319. The Messenger of Allah (peace be upon him) said: If I had ordered someone to prostrate to someone, I would have ordered the wife to prostrate to her husband .(Al-Hadith)

1320. If a woman dies while her husband is satisfied with her, she will enter Paradise .(Al-Hadith)
1321. An honest man should not be angry with his wife, because if he dislikes any of her habits, there will be some that he likes .(Al-Hadith)
1322. The best thing after faith is a virtuous, loving and childbearing woman.
1323. The worst thing after infidelity is a bad-tempered and loud-mouthed wife.
1324. Allah Almighty has mercy on the person who is gentle in buying, selling and demanding.(Al-Hadith)
1325. A trustworthy merchant will be with the Prophets, Righteous and Martyrs on the Day of Resurrection. (Al-Hadith)
1326. On the Day of Judgment, Allah will not listen to the merchants who sell goods by taking false oaths, nor will He look upon them with mercy, nor will He forgive their sins.(Al-Hadith)
1327. A person who withholds grain for high sale is a sinner.(Al-Hadith)
1328. A person who sells a defective item and does not inform the buyer of its defect will always be in the wrath of God and the angels will always curse him. (Al-Hadith)
1329. The poor man is not as dependent on the rich as the rich man is on the poor, because the rich cannot do anything without the poor.
1330. A person who makes himself needy for nothing will remain needy.
1331. It is better to take a scornful profession than to

stretch out your hand.

1332. If you do not value time, time will not value you.

1333. A nation that starts making unjust decisions has a period of bloodshed (terrorism).

1334. Small thieves are rotting in prisons in handcuffs and shackles, but the big robbers are loaded with gold, silver and diamond gems, moving freely.

1335. Claiming to be obedient to Allah is wrong unless you don't take care of the obedience of the creatures.  
(Abdul Qadir Jilani)

1336. The behavior we consider good for ourselves should be the same for others.

1337. A great man is one who has served mankind the most.

1338. The Messenger of Allah, peace and blessings of Allah be upon him, said: The people who start to reduce the measure and weight, will be punished by the inflation.

1339. How mean are those people who take undue advantage of the compulsions of others.

1340. How lovely are those who serve others without any greed.

1341. How cruel are those people who are happy to spoil the peace of others.

1342. How unfortunate are those who do not value truth and sincerity.

1343. Those people are the best people who understand the pain of others by going into their hearts.

1344. How great are those who forgive the mistakes of others.

1345. How baseless are those people whose words and deeds are contradictory.
1346. How great are those who sacrifice their own happiness for the happiness of others.
1347. How petty are those who throw mud at others for their own satisfaction.
1348. How fortunate are those who love people to seek the pleasure of Allah.
1349. How excellent are those who forget by doing favors themselves but remember the favors of others.
1350. A person who lives his life regularly and virtuously becomes like a fruitful tree, otherwise a thorny bush from which everyone avoids and hates.
1351. When you see people doing good things, join them.
1352. Prioritizing his own happiness on the happiness of others and being completely unconcerned with the feelings of others is clearly selfishness.
1353. Happiness is not a happiness that is achieved by causing pain to others.
1354. Don't demand from someone what he can't afford.
1355. If there is an ugly appearance, do not do bad things so that two bad things do not accumulate. If you have a good appearance, don't spoil it by doing bad things.
1356. Good behavior is a nice possession of man. A person who has this excellent property is admired and respected by all.
1357. A good man doesn't be humiliated in his own eyes by committing bad deeds.
1358. If a person does a good deed, only the family knows

- it, but the bad deed reaches far away.
1359. Goodness increases age.
1360. Some people don't put as much effort into being good as they do into looking good.
1361. Books guides in youth, entertainment in old age and companions in loneliness.
1362. Rasulullah(peace be upon him)said: Cowardice takes root in the people who become traitors and dishonest.
1363. Forgiveness makes the scoundrel more scoundrel and the noble even more noble.
1364. Man finds one or the other excuse to do his bad deeds.
1365. It is better to follow someone in good deeds than to be the leader of others in bad deeds.
1366. When you inherit poverty and beggary, make goodness and nobility your capital.
1367. Don't abandon any good deed by considering it trivial, it may become the source of Allah's pleasure.
1368. They are bad-natured who highlight the bad in people and hide the good.
1369. Beware of the person who proudly proclaims his vices to the public.
1370. The most pious is the one who performs his duties.
1371. Don't hurt someone, may his tears become a punishment for you.
1372. Beware! Do not be in the company of the wicked because he seems good to look at but his influence is very bad.
1373. Control your tongue because what goes out

carelessly does not come back.

1374. Trust is a fragile glass that once broken cannot be rejoined.

1375. Everything has beauty. The beauty of goodness is that it is done immediately.

1376. Silence hides every flaw.

1377. A home in which there is an educated and virtuous mother, it is a university of civilization and humanity.

1378. Man is not great by himself, but his character makes him great.

1379. Refrain from taking advantage that would cause harm to others.

1380. Unless a man speaks, his virtues and vices remain hidden.

1381. Do not put anything in your mouth without looking and do not sign any paper without reading.

1382. Seek shelter from the intoxication of wealth, consciousness comes very late.

1383. The greatest poverty in the world is ignorance.

1384. If you can't make someone happy, don't make him sad.

1385. The poor are pressed by the law and the rich press the law.

1386. No excuses are better than bad excuses.

1387. Don't look at someone's face, but look at his character.

1388. A person who is not a friend of his duty is no one's friend.

1389. It is easy to fall from a mountain and get up, but it is

difficult to get up from someone's eyes.

1390. Not being ashamed of a bad deed is another evil.

1391. It is better to try and fail than not to try.

1392. A nation that has very few intellectuals must do a lot before death.

1393. Stop giving respect to famous well-known bribe takers and corrupt people by greeting, saluting and shaking hands.

1394. In good manners, love, nobility and purity, shame and modesty, honesty and trust, justice and fairness, mercy, generosity, integrity, truthfulness, steadfastness, self-sacrifice and sacrifice, compassion, kindness, contentment and simplicity, good speech and tolerance all are included.

1395. Be a practical example of the morals, habits and attitudes you want to inject in your children.

1396. Children will do the same what they see you doing. Train yourself to train them the best. Remember that children do not do what you tell them, but do what we make them see.

1397. I swear Allah, One in Whose hand is my life, you must order good and forbid evil, and the time is not far when Allah will send down punishment on you. At that time you will pray to Allah, but your prayer will not be heard. (Al-Hadith)

1398. Haram (unfair) food is also a poison, by eating which the conscience becomes dead and thus all kinds of evils and diseases arise in children, adults and the elders. Therefore, avoid eating and feeding the poison of forbidden food and protect yourself and

your loved ones from evils and diseases.

1399. The Messenger of Allah (peace be upon him) said: "I swear Allah Almighty in whose hand is my life! The morsel of forbidden earnings that a person puts into his stomach, due to its impurity, his worship and prayers for forty days are not accepted. The flesh and poppy brought up by haraam (unfair) forbidden wealth will go to hell."

1400. Don't become so obsessed with keeping your loved ones, relatives and friends happy that there is no time and money left to follow the commands of Allah and the teachings of Rasulullah (peace be upon him).

1401. Parents who bring up their children with forbidden(haraam)wealth earned through bribery, corruption, or cheating, etc. their children are born on forbidden means and suffer from bad deeds and are not fit to do any good deeds throughout their life and thus, they will not be able to enter Paradise.

1402. A wise husband and wife are sympathetic, benevolent, trusting, respectful and covering each other. Whereas stupid spouses do not trust each other, humiliate each other, make fun of each other and prefer love and relationships with strangers.

1403. A wise husband and wife do not impose their will on each other, but they care about their likes and dislikes, while foolish husbands and wives try to impose their will on each other and destroy the relationship through arguments.

1404. The end of bad company is nothing but humiliation,

shame and ruin. Similarly, good company protects against hundreds of evils. Just as every wise person seeks to do good, he also avoids evil.

1405. Be a good person. Always earn halal rupees with hard work and honesty. spread goodness, Eradicate evil, lead a pure life and thus protect yourself and your family from evil, disease and problems.

1407. Rasulallah (peace be upon him) said: "Whoever avoids forbidden (haram) earning by heart, then Allah will free him from every sorrow, get rid him from every hardship, and give him halal (fair) sustenance from where he does not even think.

1408. A man's uncontrolled anger only brings destruction and ruin to him.

1409. The history of the past hundreds of years is full of atrocities on followers of other religions under the guise of religious extremism. The time has come that the atrocities and wrongdoers committed in history should be pointed out and they should be ashamed of what they have done and ask for forgiveness and may peace be established in the world.

1410. The characteristic of a bad-tempered person is that he never agrees on anything, always answers in the negative, looks disgusted and tries to impose his will on others. Such a bad-tempered person loses his respect among loved ones, relatives, friends and people.

1411. All mafias in the world grow under the umbrella of

the bar and bench mafia.

1412. The bar and bench mafia are two sides of the same impure coin.

1413. There is no separate law for rich and poor anywhere in the world. However, when a corrupt judge shows corruption while writing a decision, then the scales of justice lean toward the rich.

1414. According to the Holy Prophet (peace be upon him), to smile for someone, to remove the thorn from the path, feeding the hungry, clothe the unclothed, to lay a hand of compassion on the head of a poor orphan, giving water to the thirsty are all small acts of kindness that have a great reward.

1415. According to the Holy Qur'an, if it is your heart's desire that you do not commit any act that is against the will of God, then Allah Almighty will create in you that strength and discernment, by which you will know step by step that which behavior is right and which is wrong.

1416. Treat your employees with kindness and respect according to the teachings of Rasoolullah (peace be upon him). Do not put more burden on them than their strength and capacity and if necessary, then it is your duty to lend them a hand. A master who mistreats his employees will never enter heaven.

1417. Wherever political parties in the world deviate from their manifesto and take the form of criminal gangs, their leadership, supporters and voters all are engaged in oppression, cruelty and looting.

1418. The Messenger of Allah, may God bless him and grant him peace, said: "If you do the 6 things, I will be the guarantor of Paradise for you. (1) Speak the truth (2) Make a promise and fulfill it (3) Pay your trust (4) Guard your desires (5) Keep your eyes low (6) Save your hand so as not to hurt anyone".
1419. The Messenger of Allah, peace and blessings be upon him, said that the time will soon come upon my Ummah when they will love five things and forget the five. (1) Will love this world and forget the hereafter. (2) Will love wealth and forget accountability. (3) Will love the creatures and forget the Creator. (4) Will love sins and forget repentance. (5) will love majestic houses and forget the graveyard.
1420. We should pray to Allah Almighty to grant us the ability to do good deeds with sincerity and by giving us a life free from sins, to grant us the ability to do those deeds that will make heavier our virtues and lightens our evils. (Ameen)
1421. Without justice, countries become desolate and ruined.
1422. There can be no stability in a society in which there is no justice.
1423. An independent judiciary does not have the freedom to do corruption.
1424. Terrible stories of the destruction, ruin and death of the disobedient nations have been described in the Holy Quran, in which the system of cheating, lack of

measure, betrayal of trust, fraud and injustice was prevalent.

1425. If a nation decides that it will be free from poverty and destitution, and there will be a good leader instead of the bandits then their poverty and destitution will certainly end.

1426. What would be a better death than to die for the sake of service and welfare of the people.

1427. When you die, people will regret your death. Don't be like snakes and scorpions so that people can breathe a sigh of relief when you die.

1428. In a society where there is no justice, there is a dark night of oppression.

1429. When justice becomes the support of the powerful, man becomes despondent, the population is filled with mischief and corruption, and the society is ruined.

1430. A judge should listen carefully, answer wisely, think seriously and judge impartially.

1431. The judge can never do justice in anger.

1432. The judge who buys fair positions sells judgments.

1433. Where there is justice and fairness in the society, the morals of all people will improve automatically, but where there is injustice in the society and there are markets at courts for selling dates, bail and stay, all efforts to improve morals fail.

1434. When the law is applied equally to everyone, then it is respected, but if the law is not applied to the powerful and the rich and is applied to the weak

and the poor, then the respect of law ends in society.

1435. It is the law of nature that by eating forbidden (haraam) sustenance, diseases and evils break out in man. Warning: Always earn halal sustenance and thus protect yourself and your loved ones from diseases, evils and troubles.

1436. One should never make friends with an enemy of a friend and a friend of an enemy.

1437. If the friends of a person are of bad character, he does not need snakes.

1438. Do not befriend a bad character person, he will sell you even for a small price.

1439. A person having vulgar friends should wait for his destruction.

1440. Believe that a person who has good close friends will be good himself.

1441. Friends are the greatest blessing of the world but here it is important that friends should be truthful and honest.

1442. If you have friends who make you aware of your faults instead of praising you, then you are wise to choose good friends.

1443. Living without self-examination is pointless.

1444. He who did not recognize himself was greatly deceived.

1445. When the fear of God leaves the heart of man, he goes astray.

1446. A person who fears God is truthful in his affairs.

1447. When there is no fear of God in man, destruction comes upon him.
1448. It is difficult to be safe from a person's evil who does not fear God's grip.
1449. When the storms of misguidance and immorality are coming upon a nation from all sides, the task of scholars is not to sit in the corners with their heads bowed.
1450. The worst punishment will be given on the non-actioner scholar.
1451. A person is entitled to be called a scholar whose statement and action do not contradict each other.
1452. Sectarianism is ignorance and darkness.
1453. The worst are those who divide people in different sects and castes.
1454. Reforming yourself is like removing one evil from the world.
1455. Fear of God is a lamp in whose light the difference between good and evil is clearly visible.
1456. Whoever wants God to be merciful to him always, then he should be merciful to God's men.
1457. Blind obsession always causes harm.
1458. Never allow religious bias in your heart.
1459. Those who eat the wealth of the poor will indeed fill their bellies with fire and will surely be thrown into the blazing fire of hell. (Sura Al-Nisa)
1460. Whoever commits a mistake or sin and blames it on an innocent person, he has incurred the burden of great slander and clear sin.(Sura Al-Nisa)

1461. Do not insult each other and do not call each other by bad names. (Surah Hujarat)
1462. Cooperate in the deeds of righteousness and piety and do not cooperate in the deeds of sin and evil. (Surat al-Maida)
1463. O Allah! I ask you for all the good things that the Prophet, peace be upon him, asked for from you, and I seek refuge from all the evils that the Prophet, peace be upon him, sought refuge from. (a prayer)
1464. O Allah! I seek refuge through You from worry and sorrow, from humility and laziness, from the domination of debt and from the evil of the wicked. (a prayer)
1465. The Prophet (peace be upon him) said:"Some people will be admitted to hell before the reckoning, nobles and chiefs because of their oppression and abuse, people in power because of their arrogance and pride, merchants because of their dishonesty and treachery and scholars because of jealousy."
1466. The Holy Prophet(peace be upon him) said:"that whoever owes a debt to someone and does not rush to collect it, but keeps giving it time, then every day of relaxation will be a charity."
1467. The Holy Prophet (peace be upon him) said:"Protect yourself from the evil supplication of the oppressed, because he can demand his right from Allah and Allah does not deprive anyone from his right."
1468. The Prophet(peace be upon him) said:"On the Day of Resurrection, those people will be called and

given their reward who used to forgive the mistakes of people in this world."

1469. The Prophet's (peace be upon him) saying is: "Shake hands, it removes hatred and give gifts, it increases love and reduces enmity."

1470. The Prophet (peace be upon him) said: "Whoever gives respite to the debtor or forgives the debt, Allah will protect him from the hardships of the Day of Resurrection."

1471. The Prophet's (peace be upon him) saying is: "A trustworthy merchant who deals with the truth will be with the prophets, the righteous and the martyrs on the Day of Resurrection."

1472. The Prophet (peace be upon him) said: "The people of hell are those who are selfish, arrogant, greedy and miserly."

1473. The Prophet's (peace be upon him) statement says: "The poorest people will be those who bring prayers, fasting and Hajj with piles, but they will have violated the rights of the people and had been oppressing them. There will be a lack of good deeds in their deeds and they will be bare handed."

1474. The Prophet (peace be upon him) said: "The judge will go to Paradise who knows the truth and decides according to it. But whoever knows the truth and deliberately decides against it, the judge commits injustice and will go to hell. And who accepted this responsibility despite being ignorant and incompetent, this judge will also go to hell."

1475. The Prophet (peace be upon him) said: "Two people will not find refuge anywhere on the Day of Judgment. Firstly to the unjust judge, secondly to the hypocrite who continues to beat the drum of his goodness despite being evil."
1476. The Prophet's (peace be upon him) saying is: "Give the laborer his wages before his sweat dries up."
1477. Making a big decision in haste and without thinking causes harm.
1478. Whenever you start making an important decision, think with a cool heart and mind about the consequences
1479. Before taking any work from a worker, fix his wages.
1480. The losses are high and the benefits are low in haste.
1481. Haste often leads to ruin.
1482. A rash man often regrets his actions.
1483. Don't rush to answer so that you don't get embarrassed later.
1484. The hasty often falls flat on its face.
1485. Unnecessary criticism is the sword that first cuts the throat of a good relationship.
1486. If you want to make your life happy, stay away from fault finding and criticism.
1487. Bad people find evil even in good just like a fly leaves the whole body and sits on the wound.
1488. Avoid the person who calls you bigger than you.
1489. A person who flatters someone is actually trapping him.

1490. It is flattering to praise someone more than he deserves.
1491. Flatterer is like a dog who also disappears in poverty.
1492. Living life with honor is equal to kingship.
1493. Being virtuous is a high quality.
1494. A person who wants to be respected by all should respect others.
1495. So it is not easy to forget insults.
1496. Authority and power is transitory, what will remain is good reputation or notoriety.
1497. A person's virtue or demerit becomes his identity.
1498. Anonymity is better than infamy.
1499. A good name is the best heritage.
1500. The fragrance of great deeds is called fame.
1501. Fate is made of character.
1502. The key of hard work opens the lock of luck.
1503. People who think that destiny is everything are always unsuccessful in life.
1504. Change your habits and luck will automatically change.
1505. Good planning changes the direction of fate.
1506. Where evil wins over good, then Allah's punishment is revealed there.
1507. When disobedience to the orders of Allah becomes common among humans, then they will be punished.
1508. He who is not influenced by advice should understand that his heart is devoid of faith.

1509. Do not give advice in a tone of reproach.
1510. Advising in private is noble and leads to reformation, while exhorting in front of everyone is shameful.
1511. If any of your friend, dear or relative do not pay attention to advice, but continues on the path of evil, then they should not be left alone, but should be given more positive help to get them out of their trap.
1512. Not accepting good things is bad luck.
1513. Blessed is he who takes advice from others.
1514. When someone advises you against bad behavior, you should be grateful.
1515. Morality is the power with which even the worst enemy can be subdued.
1516. Treat everyone with such good manners that no one can attack you.
1517. A person who acquires the wealth of morals is never destitute.
1518. The most important role in a person's good or bad performance is his available environment.
1519. Better thinking can improve the home environment.
1520. Loss of money is no loss, loss of honor is a huge loss and loss of character means the end of everything.
1521. Admitting mistakes is not a sign of weakness. Admitting a mistake reduces a person's mental burden.
1522. We need a doctor for the body and a teacher for the mind.

1523. The work of a teacher is trust worthy of great respect and value, but his personality doesn't reduce his respect.
1524. A teacher must have qualities like kindness and good manners. A hot-tempered, ill-tempered, rigid person cannot make a good teacher.
1525. A normal teacher is one who cares enough to teach. A good teacher explains with clarity. The best teacher is the one who instills the mind and the greatest teacher is the one who instills the passion for learning and the passion for action.
1526. If you admit your mistake, you will not be in trouble.
1527. He who does not believe that he has made a mistake makes another mistake.
1528. Some people begin to think of themselves as very successful people by deceiving people with their deceitful and cunning tricks. But sooner or later a time will surely come when their cunning will be exposed and then disgrace and ruin will be their destiny.
1529. Allah does not guide the tricks of on the path of success who cheat.
1530. Whoever betrays trust will be present on the Day of Judgment along with his betrayal.



## REFORMING SOCIETY

### **High morals and character**

In high morals and character, sincerity and love, nobility and purity, honesty and trust, justice and fairness, kindness, generosity, modesty, humbleness, truthfulness, steadfastness, sacrifice, compassion, kindness, contentment and simplicity are all included.

In this book, some guiding principles have been noted down, by following which a person can beautify both his world and the life hereafter.

## **COMMAND GOOD FORBID EVIL**

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